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Doc#. 1703706150 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/06/2017 10:25 AM Pg: 1 of 3

Return To:

BMO Harris Bank N.A.

Attn: Mortgage Post Closing 1200 E. Warrenville Rd, 3B Naperville, J2 60563

Prepared By:

Cynthia Mitchell

1200 E. Warrenville kd, Naperville, IL 60563

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1200 E Warrenville Rd, N-3, Naperville, IL 60563-3529 does hereby grant, sell, assign, transfer and convey unto U.S. Bank National Association 17500 Rockside Road, Bedford, OH 44146 (herein

a corporation organized and existing under the laws of the Jni ed States of America "Assignee"), whose address is 17500 Rockside Road, Bedford, OH 44146

, a certain Mortgage dated

January 9, 2017

made and executed by

Victoria Jordan, an unmarried woman,

to and in favor of BMO Harris Bank, N.A., a National Association

upon the following described property situated in

сюк

County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED

Parcel ID#: 29-26-111-032-0000

Property Address: 935 E 171st St, South Holland, IL 60473

such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Eight Hundred Eighty and -----(\$ 114,880.00 Dollars -----

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

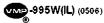
(or as No.

) of the

Records of

County, State of Illinois, together with the notes(s) and obligations therein COOK described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment



6/05

PIDELITY NATIONAL TITLE OCI 4036897

Page 1 of 2

VMP Mortgage Solutions, Inc. (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 12, 2017

		BMO Harris Ba	ank,	Ŋ.A., a	National	Associat	cion
Witness	– _ By	. / /	1	(Assigner)			
Witness	_ 0,	Toni Triplett Vice President		(Signature)			•
Attest	_			//			
Seal:			l	//			
Ox							
State of Illinois County of							
	uary 1	2, 2017					
by Toni Triplett							
as Vice President		0,				of	•
BMO Harris Bank, N.A., a National Associa	tion						
		Butnie		Matth	io		-
		Notary Public	l	Z ',			

Official Seal Britnie M Matthie: Notary Public State of Illinoir, My Commission Expires 02/18/2/2/3

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LEGAL DESCRIPTION

Order No.: OC16036897

For APN/Parcel ID(s): 29-26-111-032-0000 For Tax Map ID(s): 29-26-111-032-0000

LOT 11 IN MACCARI'S ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 12, 1966, AS DOCUMENT NUMBER 2280671, IN COOK COUNTY, ILLINOIS.