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When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1703706137 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/06/2017 10:20 AM Pg: 1 of 3

Loan #: 0116016205

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by RAYMONA AKOURI AND FADI TARABAY to WELLS FARGO BANK, NA bearing the date 12/02/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0934526058.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-23-109-023-0000

Property is commonly known as: 1943 POTOMAC CT. WHEELING, IL 60090-0000.

Dated this 03rd day of February in the year 2017 WELLS FARGO BANK, N.A.

BARBARA PAGE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397724543 DOCR T031702-09:21:11 [C-3] ERCNIL1

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Loan #: 0116016205

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of February in the year 2017, by Barbara Page as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397724543 DOCR T031702-09:21:11 [C-3] ERCNIL1

County Clark's Office

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Exhibit A



UNIT NUMBER 9-4 IN THE WILLOW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT O? LAND:

LOTS 1, 2 AND 3 IN WILLOW PLACE SUBDIVISION BEING A RESUBDIVISION IN THE SOUTHEAST 1/4, THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0814322018, AS AMENOLD FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMUN ELEMENTS IN COOK COUNTY ILLINOIS.