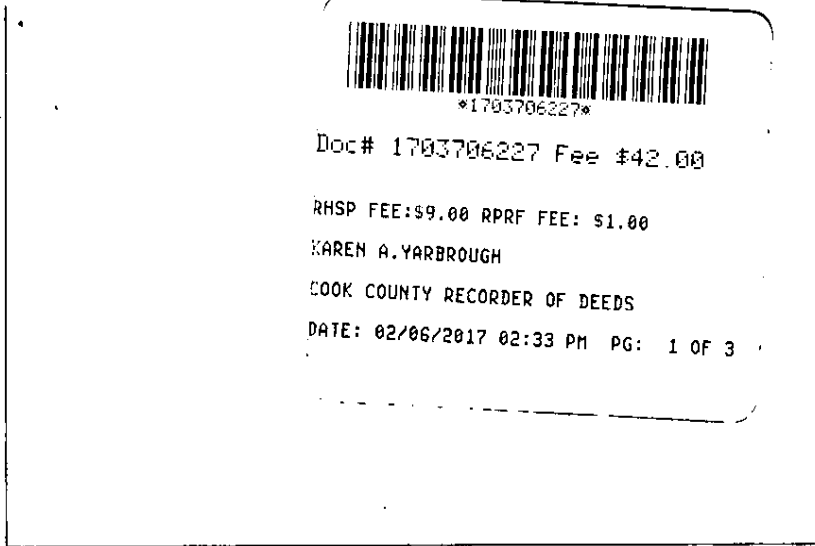


UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LYNN LAMANCE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000123984
KENNETH BRENNER
PO Date: 01/06/2017



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399001923141 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KENNETH BRENNER, A SINGLE MAN

to GUARANTEED RATE, INC dated February 10, 2012 calling for the original principal sum of dollars
(\$243,750.00), and recorded in Mortgage Record Page and/or instrument # 1204522081, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1335 N BOSWORTH AVE UNIT 2N, CHICAGO IL - 60642
Tax Parcel No. 17-05-116-011-0000 17-05-116-012-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of January, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC
*its successors and assigns

By

A handwritten signature in black ink, appearing to read 'W Haire', written over a horizontal line.

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S Y
P 3
S N
M N
SC Y
E Y
INT DM

UNOFFICIAL COPY

1000123984

MERS # 100196399001923141 MERS PHONE: 1-888-679-6377

KENNETH BRENNER

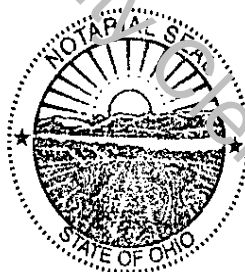
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of January, 2017, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
BRITTANY RHAMES
My commission expires 1/27/2021



BRITTANY RHAMES
Notary Public
in and for the State of Ohio
My Commission Expires
January 27, 2021

UNOFFICIAL COPY

KENNETH BRENNER

1000123984

PO Date: **01/06/2017**

EXHIBIT A

PARCEL 1: UNIT 2N IN THE 1335 N. BOSWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN SOUTHWORTH'S SUBDIVISION OF THE N 1/2 OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF THE W 1/2 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1203810085, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 1203810085. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.