# UNOFFICIAL CO

### When Recorded Mail to:

Kilbourn LLC 1200 Wilshire Blvd., Suite 208 Los Angeles, CA 90017



Doc# 1703713017 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00 KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2017 10:04 AM PG: 1 OF 3

### WARRANTY DEED

This Deed is made on the + day of August, 2016 between the GRANTOR, Martha Ellen Dunn McPherson, a married woman as to an undivided 1.712% interest and the GRANTEE, Padick Partners, a California General Partnership.

For good and value'ble consideration, the GRANTOR hereby grants, bargains, sells and conveys the following described real ploperty situated in the City of Oak Forest, County of Cook, State of Illinois to the GRANTEE forever:

See Legal Description attached hereto as Exhibit A

Commonly known as: 16440 Kilbourn Avenue, Oak Forest, Illinois 60452

PIN: 28-22-424-001-0000, 28-22-424-002-0000, 28-22-424-012-0000 and 28-22-424-013-0000

TO HAVE AND TO HOLD the Property, together with all and singular the lights, and appurtenances thereto in anywise belonging, unto GRANTEE, its successors and assigns iorcver;

SUBJECT TO: General taxes not yet due and payable, covenants, conditions, easements and restrictions of record.

**GRANTOR:** 

Martha Ellen Dunn McPherson

By: Martha Ellen Duan McPheis

INTAL

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45 sub par. E and Cook County Ord. 93-0-27 par. 4

Date 10/24/16 Sign. Martha Ellen Dunn Mighlerson

# **INOFFICIAL COPY**

### Exhibit A Legal Description of Real Estate

Parcel 1:

Lots 7 and 8 in Oak Forest Industrial Park Unit No. 1, being a subdivision of part of the southeast fractional 1/4, south of the Indian boundary line, of section 22, township 36 north, range 13, east of the third principal meridian, in Cook County,

Parcel 2:

Lots 17 and 18 in Oak Forest Industrial Park Unit No. 2, being a subdivision of part of the southeast fractional 1/4, south of the Indian boundary line of section 22, township 36 north, range 13, east of the third principal meridian, in Cook County, Illinois

Of County Clart's Office

Property Index Numbers (2P.15):

28-22-424-001

28-22-424-002

28-22-424-012

28-22-424-013

## **UNOFFICIAL COPY**

### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY SECTION 35 ILCS 200/31-47

#### **GRANTOR SECTION**

The <u>GRANTOR</u> or her/his agent, affirms that, to the best of her/his knowledge, the name of the <u>GRANTEE</u> shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

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partnership authoritied to do business or acquire and hold title to	o real estate in Illinois, or another entity recognized
as a person and authorized to do business or acquire title to rea	
DATED: 10   20/6	SIGNATURE: Marthallen Dunn M
	GRANTOR or AGENT
GRANTOR NOTARY SECTION: Thr. below section is to be completed by	y the NOTARY who witnesses the GRANTOR signature.
Subscribed and sworn to before me, Name of Notary Public	: BITA LIH YUH WU
By the said (Name of Grantor): MARTHA ELEN DUNN M	CPHERSON AFFIX NOTARY STAMP BELOW
On this date of: 10   2 + 1,20/0	RITA LIH YUH WU
NOTARY SIGNATURE: Rita Lit Jul 184	Commission # 2096081 Notary Public - California Los Angeles County
	My Comm. Expires Feb 4, 2019

#### **GRANTEE SECTION**

The <u>GRANTEE</u> or her/his agent affirms and verifies that the name of the <u>GRANTEE</u> shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

<del></del>	GIGNATURE: MI
GRANTEE NOTARY SECTION: The below section is to be completed by the	Theresi Dunn Managing Stiriner Padicle Partners NOTARY who witnesses the GRANTEE signature.
Subscribed and sworn to before me, Name of Notary Public:	RITA LIH YUH WU
By the said (Name of Grantee): HERESA M. DUNN	AFFIX NOTARY STAMP BELOW
On this date of: 10 24 , 20 16	DIZA MUNIMUMA

NOTARY SIGNATURE: Bta LL JUL WU

RITA LIH YUH WU
Commission # 2096081
Notary Public - California
Los Angeles County
My Comm. Expires Feb 4, 2019

#### **CRIMINAL LIABILITY NOTICE**

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement-concerning the identity-of-a-GRANTEE-shall be guilty-of-a-GLASS-C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of <u>SECTION 4</u> of the <u>Illinois Real Estate Transfer Act</u>: (35 ILCS 200/Art, 31) Pherson