

# UNOFFICIAL COPY



Doc# 1703719000 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2017 08:58 AM PG: 1 OF 2

PREPARED BY & RETURN TO:

M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AFFINITY LENDING SOLUTION, LLC ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor)** by these presents does assign and set over, without recourse, to **CALIBER HOME LOANS, INC. 13801 Wireless Way, Oklahoma City, OK 73134 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **DAVID W. COTTONGIM, A SINGLE PERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR AFFINITY LENDING SOLUTION, LLC ITS SUCCESSORS AND ASSIGNS**. Said mortgage Dated: **5/29/2014** is recorded in the **State of IL, County of Cook on 6/13/2014, Document # 1416404104 AMOUNT: \$ 170,000.00** SEE ATTACHED EXHIBIT A Parcel # 28281100100000 Property Address: 16959 THACKERY STREET, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 10/31/16

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AFFINITY LENDING SOLUTION, LLC ITS SUCCESSORS AND ASSIGNS**

By:

Kendra Cook, Assistant Secretary



COTTONGIM AKN \*16127015\*

State of Oklahoma, County of Oklahoma

On 10/31/16, before me, the undersigned, Kendra Cook, who acknowledged that he/she is Assistant Secretary of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AFFINITY LENDING SOLUTION, LLC ITS SUCCESSORS AND ASSIGNS** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AFFINITY LENDING SOLUTION, LLC ITS SUCCESSORS AND ASSIGNS**.

Notary public, B. Coulter  
My Commission Expires: May 14, 2020



S 4  
P 2  
S M  
M M  
SC 4  
E 9  
INT gnc

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## Exhibit A

LOT 57 IN BOWMAN ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 11 RO 14 BOTH INCLUSIVE IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARM UNIT NUMBER 6 (BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS) ALSO THAT PART OF THE HERETOFORE VACATED 40.0 FEET WIDE LARAMIE AVENUE (LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 11 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 11 AND LYING NORTH OF THE EASTERLY PROLOGATION OF THE SOUTH LINE SOUTH OF SAID LOT 14) AS HERETOFORE DEDICATED IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6 AFOREDESCRIBED, ALL IN COOK COUNTY, ILLINOIS.

16127015

CALIBER\OCTBLITZ\SFR

Cook County, IL