

# UNOFFICIAL COPY



\*1703719020\*

PREPARED BY:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Doc# 1703719020 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2017 09:52 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1439056621

Lender ID: 34M

MIN: 100196399009326099

MERS Phone #: (800) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): VITO PIETRAROSSO III A/K/A VITO PIETRAROSSO AND ANN PIETRAROSSO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Instrument No: 1610947055 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 03/21/2016 Original Recording Date: 04/18/2016

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 17-22-308-104-1097; 17-22-308-104-1150

PIN #: 17-22-308-104-1097; 17-22-308-104-1150 County: COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of November 24, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

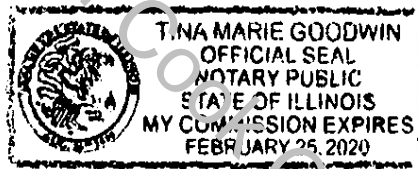
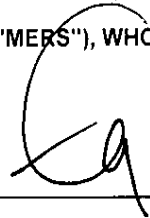
By: BETTINA HONOLD, ASSISTANT SECRETARY

S 4  
P 3  
S M  
M M  
SC 5  
E 9  
INT 9/16

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STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on November 24, 2016 by BETTINA HONOLD, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation  
Witness my hand and official seal on the date hereinabove set forth.



TINA MARIE GOODWIN, Notary Public  
My Commission Expires: 2/25/2020

Loan Number: 1439056621

Property of Cook County Clerk's Office

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## EXHIBIT A

UNIT 1202 AND P-37 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 212 EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO, O321744008 (IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN: 17-22-308-104-1097 and 17-22-308-104-1150

Property of Cook County Clerk's Office