Recording Requested By: LOANCARE, LLC

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When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1703719026 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2017 10:06 AM PG: 1 OF 2

RELEASE OF MORTGAGE

LOANCARE, LLC #:0014149509 "CASALES" Lender ID:00AL9894CD/0214499596 Cook, Illinois MIN #: 100336300001090209 S' +: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARCO A CASALES A MARRIFD MAN AND MARCOS CASALES AVILES A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/31/2015 Recorded: 04/20/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 1511018093, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, coes nereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 15 IN BLOCK 2 IN HARTLEY'S ADDITION TO PENNOCK SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-34-220-014-0000 Property Address: 2123 N TRIPP AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 7 P 2 S M M SC 9

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC, ITS SUCCESSORS AND ASSIGNS

On December 12th, 2016

By: DAWN GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On December 12th, 2016, before me, PHYLLIS BRABBLE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and o fic al seal,

PHYLLIS BRABBLE

Notary Expires: 12/31/2016 #7226025

PHYLLIS BRABBLE
Commonwealth of Virginia
Notary Public
Commission No. 7226025
My Commission Expires 12/31/2016

(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC FO Ext 8068, Virginia Beach, VA 23450 1-800-274-6600