

# UNOFFICIAL COPY

Recording Requested By:  
Trustee Services, Inc.



Doc# 1703734040 Fee \$44.25

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2017 10:18 AM PG: 1 OF 3

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980



## SATISFACTION OF MORTGAGE

MIN # 1000812-000009300-1  
TSI # L507339G-E

MERS PHONE # 1-888-679-6377

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:  
MADHAT MASSARANI NOT MARKED

Original Beneficiary:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
THE AMERICAN NATIONAL BANK OF DEKALB COUNTY  
IT'S SUCCESSORS AND ASSIGNS

Dated	: 02/27/2003	Re-Recorded	:
Recorded	: 05/16/2003	Instrument #	:
Instrument #	: 0313640029	Book / Reel	:
Book / Reel	: N/A	Page	:
Page	: N/A		

Filed for record in COOK County, State of ILLINOIS

Legal Description:  
SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 12112000311048

Property Address: 5555n Cumberland Ave 609  
Chicago IL 60656

S 4  
P 3  
S N  
M 4  
SC 7  
E M  
INT 9/16

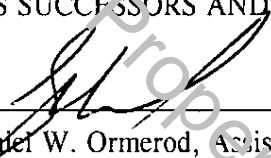
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TSI No. L507339G

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Dec 23, 2016 .


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
THE AMERICAN NATIONAL BANK OF DEKALB COUNTY  
IT'S SUCCESSORS AND ASSIGNS

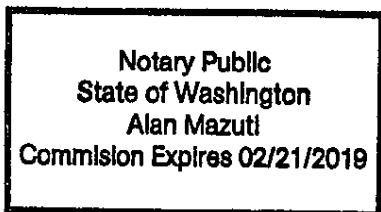
  
\_\_\_\_\_  
Daniel W. Ormerod, Assistant Vice President

State of Washington, County of Kitsap

On 12/23/16 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be the Assistant Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at Silverdale



DeKalb County Clerk's Office

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## LEGAL DESCRIPTION

TSI No: L507339 g

UNIT 609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480 AND AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-75 AND STORAGE SPACE NUMBER S-75, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480 AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office