UNOFFICIAL COPY



Doc# 1703734120 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2017 04:18 PM PG: 1 OF 3

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS**

THIS INDENTURE, hade this 18 day of January, 2017, between Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLEJOIS, party of the first part, and Chicago Title Land Trust Company under Trust Agreement Cated December 27, 2013 and known as Trust Number 8002363699 (6208 W Wrightwood Avenue, Chicago, IL 60639), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

CONDITIONS, EASEMENTS, SUBJECT ANY AND ALL COVENANTS, TO RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtonances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-05-411-042-0000/-010-0000 PROPERTY ADDRESS(ES): 1027 North Monitor Avenue, Chicago, IL, 60651

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE	TRANSFER TA	AX	07-Feb-2017
	Name of the last	COUNTY:	52.75
	(SE)	ILLINOIS:	105.50
	1300	TOTAL:	158.25
16-05-411	-010-0000	20170101603492	1-096-625-344

REAL ESTATE TRANSFER TAX		07-Feb-2017	
6 Table 1	CHICAGO:	791.25	
	ÇTA:	316.50	
	TOTAL:	1,107.75 *	
16-05-411-010-0000	20170101603492	0-890-797-248	

* Total does not include any applicable penalty or interest due.



1703734120 Page: 2 of 3

UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

By McCalla Raymer Pierce, LLC as Attorney in Fact Eddy Copot

STATE OF IL)	SS
COUNTY OF COOK)	32

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eddy Copca, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this __18__ day of January, 2017.

My commission expires: 6/20/2018_

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602 OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Christopher Gridens 1027 N. Monitor Chicago, IL 60657

1703734120 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 34 (EXCEPT THE SOUTH 20.84 FEET THEREOF) AND ALL OF LOT 35 IN RUDOLPH AND CHLADEK'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1027 North Monitor Avenue, Chicago, IL 60651

Don't Of County Clarks Office