


UNOFFICIAL COPY


1703844077
Doc# 1703844077 Fee \$40.00
LHSP FEE: \$9.00 RPRF FEE: \$1.00
SAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 02/07/2017 04:30 PM PG: 1 OF 2

Space Above This Line For Recording Data

This instrument was prepared by **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

When recorded return to **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

RELEASE OF MORTGAGE (INCLUDING SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF RENTS & LEASES)

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **DRAPAC GROUP 36, LLC N/K/A West Fulton Chicago, LLC** as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on December 31, 2013, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage (including Security Agreement Fixture Filing and Assignment of Rents & Leases) was recorded on January 30, 2014 at the Cook County Recorder of Deeds for Cook County, Illinois and is indexed as Document Number **1403042044**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **1215 W. Fulton, Chicago, Illinois 60607** and legally described as:

PARCEL 1: LOTS 3 AND 4 IN BLOCK 2 IN MAGIE AND HIGH'S ADDITION TO CHICAGO IN THE EAST 112 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 1, 2, 5 AND 6 IN BLOCK 2 IN MAGIE AND HIGH'S ADDITION TO CHICAGO IN THE EAST 112 OF THE SOUTHWEST 114 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOT 3, EXCEPT THE NORTH 32 FEET THEREOF, AND ALL OF LOT 4 LYING NORTH OF THE ALLEY IN BLOCK 27 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 4: LOT 1 AND 2 AND THE NORTH 32 FEET OF LOT 3 IN BLOCK 27 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. Nos.	17-08-320-010-0000
	17-08-320-011-0000
	17-08-320-012-0000
	17-08-320-013-0000
	17-08-320-014-0000
	17-08-320-015-0000
	17-08-320-016-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By *Stan Bochnowski*

Stan Bochnowski, Executive Vice President & Chief Lending Officer

ACKNOWLEDGMENT
(Lender Acknowledgment)

 COUNTY OF COOK ,
 STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 7th day of February, 2017 by **Stan Bochnowski**, Executive Vice President & Chief Lending Officer of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My Commission expires:



Alejandro Lopez
(Notary Public)