

# UNOFFICIAL COPY



\*1703844034\*

Doc# 1703844034 Fee \$40.00

CHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2017 12:14 PM PG: 1 OF 1

This instrument is prepared by

(And return to):

Brittany Folck  
21<sup>st</sup> Mortgage Corp.  
P.O. Box 477  
Knoxville, TN 37901

Loan: 409446

PIN # 31-03-316-024-0000 Property address: 19000 Baker Ave Country Club Hills IL 60478

## RELEASE

21<sup>st</sup> Mortgage Corporation, F.K.A. 21<sup>st</sup> Century Mortgage Corporation, a corporation, with an office and place of business in Knox County, declares that it is the true and lawful owner and holder of that certain note and indebtedness secured by Mortgage, Synthia L Lloyd, Borrowers, to Troy Fussell, 21<sup>st</sup> Mortgage Corporation, Beneficiary, originally to Specialty Mortgage Corp. dated 6/21/02, and recorded in Instrument 0020721076 on 6/28/02 and later assigned to JP Morgan Chase as trustee Residential Funding Corp. recorded on 4/21/03 in instrument 0311122013, later assigned to GMAC Mortgage LLC recorded on 4/24/2015 with instrument 1511416045 and later assigned to 21<sup>st</sup> Mortgage Corp. recorded on 5/1/15 in Instrument # 1512134097 in the Office of the Register of Deeds for Cook County, IL, which Mortgage specific reference is hereby made; and for a valuable consideration in hand paid, the said 21<sup>st</sup> Mortgage Corporation, does hereby acknowledge satisfaction thereof IN FULL and does hereby RELEASE the lien of said Mortgage IN FULL.

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Legal Description: Lot 38 IN Country Club Hills Unit No 7, A subdivision of the south 1/2 of the southwest 1/4 (Except the south 2 RODS of the west 80 RODS And except the East 50 Feet) of section 3, township 35 North, Range 13, East of the Third Principal Meridian, in Cook County IL

IN WITNESS WHEREOF, Troy Fussell, has caused this instrument to be executed by its properly authorized officer, acting under the authority of its board of directors on this day November 30, 2016  
21<sup>st</sup> Mortgage Corporation

By: [Signature]  
Troy Fussell, Vice-President

[Signature]  
(Witness)

[Signature]  
(Witness)

STATE OF TENNESSEE )  
COUNTY OF KNOX )

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared Troy Fussell, with whom I am personally acquainted and who, upon oath, acknowledge himself/herself to be Vice-President of 21<sup>st</sup> Mortgage, the within named bargainer, a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as said officer.

Witness my hand and official seal at office in Knoxville on this day, November 30, 2016

[Signature]  
Notary Public

10-8-19  
My Commission expires

