# **UNOFFICIAL**



SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

Doc# 1703846110 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2017 03:05 PM PG: 1 OF 3

Doc# Fee \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2017 03:05 PM PG: 0

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does herby acknowledge satisfaction or release of the claim against Leads Construction Company, LLC, Palm Realty Company, Bank of Hope, f/k/a Foster Bank for One Hundred Twenty Thousand, Four Hundred Sixty-eight and 66/100ths (\$120,468.66) Dollars, on the following described property, to wit:

Street Address:

Harvey Plaza Shopping Center 196 E. 154th Street Harvey, IL 60426

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A:

Tax# 29-17-216-001; 29-17-216-002; 29-17-216-003; 29-17-216-004; 29-17-216-005

which claim for lien was filed in the office of the recorder of dee is of Cook, Illinois, as Mechanic's Lien document number(s): 1627050052

IN WITNESS WHEREOF, the undersigned has signed this instrument this larvary 30, 2017.

ROBINETTE DEMOLITION INC.

Tom A. Robinette

President

Prepared By: ROBINETTE DEMOLITION INC. 0 S 560 Route 83, Oak Brook Terrace, IL 60181

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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2004 County Clark's Office

### **UNOFFICIAL COPY**

### **VERIFICATION**

STATE OF IL  COUNTY OF DuPage	}
	}

The affiant, Tom A. Robinette, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Tom A. Robinette

President

Subscribed and sworn to
Before me this January 30, 2017

Notary Public's Signature

OFFICIAL SEAL
BEVERLY A BROWN
Notary Public - State of Illinois
My Commission Expires Mar 31, 2018

## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

### LEGAL DESCRIPTION

#### Parcel 1:

LOT 21 IN THE RESUBDIVISION OF THAT PART OF BLOCK 84 LYING WEST OF THE PARK COURT OF HARVEY A SUBDIVISION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE SOUTH HALF OF THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 21.

#### Parcel 2:

LOTS 22 AND 23 IN THE RESUBDIVISION OF THAT PART OF BLOCK 84 LYING WEST OF THE PARK COURT OF HARVEY A SUBDIVISION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE NORTH HALF OF THE VACATED EAST-WEST ALLEY ADJOINING SAID LOTS 22 AND 23.

### Parcel 3:

LOT 24 IN THE RESUBDIVISION OF THAT PART OF BLOCK 84 LYING WEST OF THE PARK COURT OF HARVEY A SUBDIVISION IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE NORTH HALF OF THE EAST-WEST ALLEY LTING SOUTH OF AND ADJOINING SAID LOT 24.

#### Parcel 4:

THE WEST 11 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THAT OF PARK COURT LYING EAST OF THE ADJOINING BLOCK 84, WHICH LIES SOUTH OF THE SOUTH LINE EXTENDED EAST F 154<sup>TH</sup> STREET, AND WHICH LIES NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 21 AFORESAID, (EXCEPTING THEREFROM THE NORTH 76.4 FEET AS MEASURED ALONG THE WEST LINE THEREOF)

Permanent Index Number:

29-17-216-001-0000, 002, 003, 004, 005

Address(es) of Premises:

196-202 E. 154th Street, Harvey, IL 60426 and 15411 Broadway, Harvey,

IL 60426

THIS INSTRUMENT PREPARED BY:

LAW OFFICES OF JAMES G. RICHERT

10723 West 159<sup>th</sup> Street Orland Park, IL 60467