

UNOFFICIAL COPY

Doc#: 1703849217 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/07/2017 01:24 PM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PN: 19-15-15-016-0000

Space above for Recorder's use

Loan No: 2222435
Svr Ln No: 106273



3391502

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 10/24/2016 as Instrument# 1629857194 in the records of the Clerk of Cook County, IL to correct the assignee to include trustee language

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2016-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/18/2008

Original Loan Amount: \$200,250.00

Executed by (Borrower(s)): JORGE DE LEON, INGRID DE LEON, JOHNY H MAZARIEGOS AND BRENDA MAGDALI GRAMAJO RODAS

Original Lender: TCF NATIONAL BANK

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 814005041 in the Recording District of COOK, IL, Recorded on 5/19/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

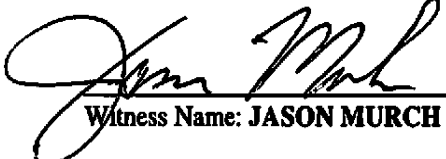
Property more commonly described as: 5647 S. KENNETH AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1-13-17

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT


By: MATTHEW KRUEGER
Title: VICE PRESIDENT


Witness Name: JASON MURCH


UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 1.13.17, before me, **BRUCE DORAN**, a Notary Public, personally appeared **MATTHEW KRUEGER, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MATTHEW KRUEGER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **BRUCE DORAN**
My commission expires: **04/18/2020**

 **BRUCE DORAN**
MY COMMISSION # **FF 983108**
EXPIRES: **April 18, 2020**
Bonded Thru Budget Notary Services

UNOFFICIAL COPY

EXHIBIT "A"

LOT 25 IN BLOCK 8 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION OF (EXCEPT THE WEST 33 FEET FOR RAILROAD) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office