### NOFFICIAL CO

Doc#. 1703849223 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/07/2017 01:25 PM Pg: 1 of 3

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

HN:29-12-306-01A

Space above for Recorder's use

Loan No: 2254758 Svcr Ln No: 106303



Witness Name: JASON MURCH

#### CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 10/24/2016 as Instrument# 1629846068 to the records of the Clerk of Cook County, IL to correct the assignee to include trustee language\*\*\*

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TUUST 2016-1, WILMINGTON SAVINGS FUND SOCIETY. FSB, D/B/A CHRISTIANA TRUST AS TRUST£ E, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/30/2005

Original Loan Amount: \$118,370.00

Executed by (Borrower(s)): TANNICA L JOHNSON, UNMARRIED

Original Lender: TCF NATIONAL BANK

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 527246151 in the Recording District of COOK, IL, Recorded on 9/29/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 279 CALHOUN AVE., CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A, BY MERIDIAN/ASSET

ATTORNEY-IN-FACT

Title: VICE PRESIDENT

## **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA PINELLAS** County of

before me, BRUCE DORAN, a Notary Public, personally appeared MATTHEW KRUEGER, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK MATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN LYTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MATTHEW KRUEGER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

> **BRUCE DORAN** MY COMMISSION # FF 983108

EXPIRES: April 18, 2020

... anded Thru Budget Netary Services

Corts Office

Witness my hand and official seal.

(Notary Name): BRUCE DORAN My commission expires: 04/18/2020

2254708 BV03 3391293

# **UNOFFICIAL COPY**

### EXHIBIT "A"

Lot 31 in Block 15 in Calumet City First Addition of the Northeast 1/4 of the Northeast 1/4 of Section 12, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

