

UNOFFICIAL COPY

Doc#: 1703855030 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/07/2017 10:08 AM Pg: 1 of 2

SATISFACTION OF ASSIGNMENT OF RENTS

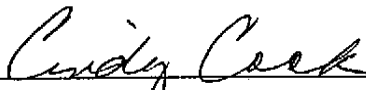
This Certifies, That a certain Assignment executed by **Joaquin J. Gamboa and Eugenia D. Gamboa; and Jack Gamboa Enterprises, Inc.**, an Illinois Corporation to First Merchants Bank on **August 12, 2015** calling for **\$4,210,000.00** and recorded in Record No. **1523747064**, in Cook County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

Whereas, the said instrument affects the following described real estate: **See attached legal description.**

PIN# 12-21-419-021-0000. Property Address: 3235-3237 N Lavergne Ave, IL 60641; 142 N Lorel Ave, Chicago, IL 60644; 558 N Lockwood Ave, Chicago, IL 60644; 644 N Long Ave, Chicago, IL 60644; 707 Lotus Ave, Chicago, IL 60644; 1053 N Waller Ave, Chicago, IL 60651; 1127 N Mayfield Ave, Chicago, IL 60651

WITNESS my hand and seal, today, February 1, 2017.


First Merchants Bank


CINDY COOK, Authorized Representative

State of Indiana, Delaware County, ss:

Before me, the undersigned, a Notary Public in and for said County, today February 1, 2017, CINDY COOK, First Merchants Bank acknowledged the execution of this instrument.

Witness my hand and official seal.


Rita A Ferrell
My Commission expires December 16, 2020
Resident of Delaware County, IN



DOCUMENT PREPARED BY AND RETURN TO: CINDY COOK, PO BOX 7011, MUNCIE, IN 47308. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. CINDY COOK

UNOFFICIAL COPY

PARCEL 1:

LOTS 25 AND 26 IN BLOCK 6 IN EDWARD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 IN F.A. HILLS MADISON STREET ADDITION, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 20 FEET OF LOT 34 AND THE SOUTH 10 FEET OF LOT 35 IN BLOCK 5 IN LYMAN BRIDGES ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 14 AND THE NORTH 16-1/2 FEET OF LOT 15 IN BLOCK 1 IN WILSON AND ST. CLAIR'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF BLOCK 5 WITH LOTS 4, 5, AND 6 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE SOUTH 2 FEET OF LOT 4 IN BLOCK 1 IN DAMEIER AND ELDEY'S SUBDIVISION OF LOTS 1 TO 13 INCLUSIVE AND THE 20 FEET OF THE ALLEY LYING SOUTH OF AND ADJOINING THE SAME IN BLOCK 1 OF WILSON AND ST. CLAIR'S RESUBDIVISION OF BLOCK 3 IN MERRICK'S SUBDIVISION OF AUSTINVILLE, AND SUBDIVISION OF LOTS 2, 3, 4, 5 AND 6 IN BLOCK 6 OF AUSTIN AND MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 14.78 FEET OF LOT 13 AND LOT 14 (EXCEPT THE NORTH 33 FEET THEREOF) IN BLOCK 2 IN SUBDIVISION OF IN CHARLES C. MERRICK'S SUBDIVISION OF BLOCK 5 IN AUSTINVILLE BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 26 (EXCEPT THE SOUTH 5 FEET THEREOF) ALL OF LOT 27 AND THE SOUTH 5 FEET OF LOT 28 IN STEPHANS SEAMANS SUBDIVISION OF BLOCK 7 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 36 (EXCEPT THE NORTH 15 FEET 11 INCHES THEREOF) AND THE NORTH 22 FEET 8-7/8 INCHES OF LOT 35 IN BLOCK 1 IN R. RUBEL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.