

CH17001070 10F1

Doc#. 1703815024 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/07/2017 09:34 AM Pg: 1 of 4

**WARRANTY DEED - STATUTORY -  
ILLINOIS (IND TO IND)  
TENANTS BY THE ENTIRETY**

Dec ID 20170101605427  
ST/CO Stamp 0-418-972-352 ST Tax \$180.00 CO Tax \$90.00

THE GRANTORS: CAROL J. SPARTZ, OF THE CITY OF  
SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF  
CALIFORNIA, FOR AND IN CONSIDERATION OF TEN  
DOLLARS, AND OTHER GOOD AND VALUABLE  
CONSIDERATION CASH IN HAND PAID, CONVEY(S)  
AND WARRANT(S) TO:

HONGBO JIANG  
WEI PAN  
1 RENAISSANCE PL #211  
PALATINE IL 60067,

THE FOLLOWING DESCRIBED REAL ESTATE  
SITUATED IN THE COUNTY OF COOK, STATE OF  
ILLINOIS, TO WIT:

LEGAL DESCRIPTION ATTACHED HERETO;

PERMANENT INDEX NUMBER: 11-07-115-025-1009  
COMMON ADDRESS: 2314 SHERMAN - 2C  
EVANSTON IL 60201

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE  
HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS; TO HAVE AND TO HOLD  
SAID PREMISES FOREVER, AS TENANTS BY THE ENTIRETY.

DATED: FEBRUARY 1, 2017

CITY OF EVANSTON 031237

Real Estate Transfer Tax  
City Clerk's Office  
**PAID**  
Jan. 31, 2017  
AMOUNT \$ 900.00  
Agent *[Signature]*

*Carol J. Spartz*  
CAROL J. SPARTZ

**SEE ATTACHMENT  
FOR NOTARIZATION**

# UNOFFICIAL COPY

PREPARED BY:

MICHAEL W. BRENNOCK, ESQ. / 166 W. WASHINGTON ST - SUITE 680 / CHICAGO IL 60602

Emily Pan & Albert Jiang

MAIL TAX BILL TO:

2314 Sherman Avenue Unit 2c, Evanston, IL 60201

RETURN TO:

Katrina Barrett, 625 N. Michigan Ave. Suite 1000  
Chicago, IL 60611

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

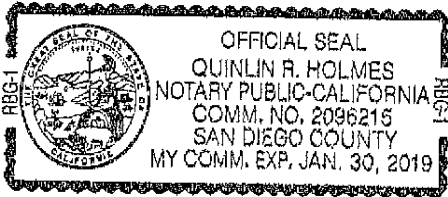
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of San Diego )  
 On 1-25-17 before me, Quinlin R. Holmes, Notary Public  
 Date Here Insert Name and Title of the Officer  
 personally appeared CAROL J. SPARTZ  
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature \_\_\_\_\_  
 Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

#### Description of Attached Document

Title or Type of Document: WARRANTY DEED Document Date: 1.25.17  
 Number of Pages: 1 Signer(s) Other Than Named Above: N.A.

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: As Above  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
 Signer Is Representing: N/A

Signer's Name: N.A.  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_

# UNOFFICIAL COPY

## EXHIBIT "A"

### Legal Description

UNIT 2C IN THE SHERMAN TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 15, (EXCEPT THE EAST 20 FEET AND EXCEPT THE SOUTH 25 FEET 1/8-INCH THEREOF), AND LOT 16, (EXCEPT THE EAST 20 FEET THEREOF), IN BLOCK 3 IN OWNER'S RESUBDIVISION OF BLOCKS 25 AND 6 IN ORRINGTON'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0701815064, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### REAL ESTATE TRANSFER TAX

01-Feb-2017



COUNTY:	90.00
ILLINOIS:	180.00
TOTAL:	270.00

11-07-115-025-1009

20170101805427 | 0-418-972-352