UNOFFICIAL COPY

THIS RELEASE WAS PREPARED BY:

M. FLORES GOLDEN EAGLE COMMUNITY BANK 7910 US HIGHWAY 14 CRYSTAL LAKE, IL 60012

WHEN RECORDED PLEASE MAIL TO:

M. FLORES
GOLDEN EAGLE
COMMUNITY BANK
7910 US HIGHWAY 14
CRYSTAL LAKE, IL 60013

Karen A.Yarbrough
Cook County Recorder of Deeds

Doc#. 1703815034 Fee: \$50.00

Cook County Recorder of Deeds
Date: 02/07/2017 09:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS with the GOLDEN EAGLE COMMUNITY BANK, a corporation of the State of Illinois, for and in consideration of the purment of the indebtedness secured by the hereinafter mentioned Mortgage and the cancellation of all the note; the reby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Courtney Buss all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date the 7th of August, 2014 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. 1425104017, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 32 (EXCEPT THE NORTH 30 FEET THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION 4 AND 3 TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 03-32-317-018-0000

Property Address: 913 S. Vail Ave. Arlington Heights, IL 60005 together with the appurtenances and privileges thereunto belonging or appertaining.

1703815034 Page: 2 of 2

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IN TESTIMONY WHEREOF, the said, Golden Eagle Community Bank, has caused these presents to be signed by its <u>Senior Vice President</u> and attested by its <u>Executive Vice President</u>, and its corporate seal to be hereto affixed this <u>3rd</u> day of <u>February</u>, 2017.

GOLDENEAGLE COMMUNITY BANK

BY:

Richard R. Larson, Senior Vice President

ATTEST:

Kurt P. Parker, Executive Vice President

STATE OF ILLINOIS

COUNTY OF MCHENRY

On this day before me, the undersigned No ary Public personally appeared Richard R. Larson and Kurt P. Parker to me known to be the individuals described in and who executed this document, and acknowledged that it was signed as a free and voluntary act, for the uses and purposes therein mentioned.

Given under my hand and official seal this 3rd day of Fe'oruary, 2017.

By Walth Scatt residing at Cr. stal Lake.

Notary Public in and for the State of Illinois.

My commission expires <u>03-02-20</u>

"OFFICIAL SEAL"
ELIZABETH K. SCOTT
FOTARY PUBLIC, STATE OF ILLINOIS
My Curraission Expires 03/02/2020