RELEASE

RECORD & RETURN TO

30205

UNOFFICIAL CO

Doc# 1703815161 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2017 03:19 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS, THAT Toyota Motor Credit Corporation, a California corporation, do(es) hereby certify that it has received full payment of all sums due on a certain Mortgage executed by Cody Properties, L.L.C., dated May 2, 2005, and recorded on May 11, 20015, as Document No. 0513147000 in the office of the Recorder of Deeds, Cook County, Illinois, or on the notes therein mentioned and described, on the following described property:

see attached Exhibit "A".

Permanent Index Numbers: 27-14-401-003; 27-14-401-004; 27-14-401-005; 27-14-401-015; 27-14-401-024 Address of Property: 8210, 8230 & 8300 w. 159th Street, Orland Park, Illinois

ne. and do(es) hereby acknowledge full satisfaction of said Mortgage, to the intent and the same may be discharged of record.

Dated: January 10, 2017

TOYOTA MOTOR CREDIT CORPORATION

Steven W. Gordon National Manager **National Accounts**

[ATTACH NOTARY ACKNOWLEDGMENT]

This instrument prepared by: Michelle Nickel, Esq.

1703815161 Page: 2 of 3

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document, State of California County of Christine Rhee, notary public Here Insert Name and Title of the Officer Steven W. Gordon personally appeared Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ax . subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he//thek authorized capacity(ies), and that by his/he//their signature(s) on the instrument the person(s), or the entity upon behalf of which the purson(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. CHRISTINE RHEE WICNESS my hand and official seal. Commission: # 2043044 Notary Public - Catifornia Los Angeles County Comm. Expires Sep 27, 2017 Signature Signature of Notary Public Place Notary Seal Above **OPTIONAL** Though this section is optional, completing this information can deter alteration of the decument or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Release - IL _ Document Date: Number of Pages: _____ Signer(s) Other Than Named Above: ___ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): _ ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: Signer Is Representing: _ Signer Is Representing:

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

UNOFFIGIAL COPY

Legal Description

A PART (EXCEPTING THEREFROM THAT PORTION LYING SOUTH OF THE NORTH PARCEL 1: LINE OF PROPERTY, ACQUIRED FOR WIDENING OF 159TH STREET BY CONDEMNATION PROCEEDING BY CASE 71 L 1 2086 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS) OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 BEING 823.79 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE NORTH 481.19 FEET ON A LINE (WHOSE NORTHERN TERMINUS IS ON THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 BEING 823.90 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4 MEASURED NORMAL THERETO) TO A POINT; THENCE WEST 328.83 FEET ON A LINE 481.19 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF SAID SOUTHEAST 1/4 TO A POINT ON A LINE 495.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH 481.19 FEET ON SAID LINE 495.00 FEET EAST TO A POINT ON SAID SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST 328.79 FEET ON SAID SOUTH LINE OF SAID SOUTHEAST 1/4 TO SAID POINT OF BEGINNING OF SAID PART.

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF PARCEL 2: SECTION 14 THAT IS 823.79 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 14 AND RUNNNING CATHERLY ALONG A STRAIGHT LINE WHOSE NORTHERN TERMINUS IS A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID LOCATED 823.00 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4 OF SECTION 14, A DISTANCE OF 500.00 FEET; THENCE EAST ALONG A LINE 500 FEET NORTH OF (BY RECTANGULAR MEASUREMENT) THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 391.18 FEET TO THE WESTERLY LINE OF THE 215.0 FEET WIDE RIGHT OF WAY OF THE COMMONWEALTH EDISON COMPANY, THENCE SOUTHWESTERLY ALONG THE SAID WESTERLY RIGHT OF WAY LINE OF THE COM 10 INEALTH EDISON COMPANY, A DISTANCE OF 291.55 FEET TO A POINT THAT IS 208.90 FEET NORTH OF (BY RECTANGULAR MEASUREMENT) THAT SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14, THENCE WESTERLY ALONG A LINE PARALLEL TO AND 208.90 FEET NORTH OF (BY RECTANGULAR MEASUREMENT) THE SAID SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 14, A DISTANCE OF 218.79 FEET TO A POINT THAT IS 356.06 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID; THENCE SOUTHERLY ALONG SAID LINE PARALLEL TO THE SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 14, THENCE WESTERLY ALONG THE SAID SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 14, A DISTANCE OF 156.19 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 208.9 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 356.06 FEET (EXCEPT THE EAST 156.,06 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE TILED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS