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Doc#. 1703815105 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/07/2017 11:19 AM Pg: 1 of 3

When Recorded Return to: 12550 LOMBARD LLC 9450 W BRYN MAWR STE 750 ROSEMONT, IL 60018

Loan #2259

RELEASE OF ASSIGNMENTS OF LEASES AND RENTS

WHEREAS, 12550 LOMBARD LLC, an Illinois limited liability company ("Assignor"), assigned to, SYMETRA LIFE INCURANCE COMPANY, an Iowa corporation, formerly a Washington corporation, ("Assignee"), whose address is PO Box 84066, Seattle, WA 98124-8466, all beneficial interest in all existing and future leases by that certain Assignment of Leases and Rents dated the 3rd day of May, 2011 (the "Assignment") which was filed in the Ornicial Records of the Cook County, Illinois, May 5th, 2011 under Document No. 1112531050.

WHEREAS, the Assignment (the "Loan") was made as security for a \$1,500,000.00 loan, made by Assignee to Assignor.

NOW THEREFORE, as the Loan has been paid in full, Lender/Assignee is hereby releasing and reassigning to Owner(s)/Assignor(s), all right and inte ests acquired through the Assignment.

DATED: 1-13-17

Symples Life Insurance Company Insurance Company,

an Iowa Corporation, formerly a Washington

corporation.

By: Colin M. Elder

Title: Senior Vice-President

(See page 2 for notary acknowledgement)

PREPARED BY:
SYMETRA LIFE INSVRANCE CO.
P.O. BOX 84066
SEATTLE, WA 98124-8466

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NOTARY ACKNOWLEDGEMENT REPRESENTATIVE CAPACITY FOR RELEASE OF ASSIGNMENT OF LEASES AND RENTS

State of Washington
County of King
On the 2 day of January, 2017, I hereby certify that I know or have satisfactory evidence that Colin M. Elder is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Senior Vice President of Symetra Life Insurance Company formerly known as Safeco Life Insurance Company to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.
CHERYLA. FORD STATE OF WASHINGTON NOTARY PUBLIC MY COMMISSION LAPARED 07-40-47 Dated:

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STREET ADDRESS: 12550 LOMBARD

CITY: ALSIP

TAX NUMBER:

LEGAL DESCRIPTION:

ION OF THE SOUTH 340.00 FEET C.
ING A SUBDIVISION OF THE EAST 1/2.
LE 13 EAST OF THE THIRD PRINCIPAL MED.
ECORDED JULY 29, 1991 AS DOCUMENT 9137.

JNAL PURPOSES ONLY:

J, ALSIP, IL; 24-27-401-050-0000

12520 S. LAMBARZD LN, ACJIP, JL 60803 LOT 1 IN ACCUREAL SUBDIVISION OF THE SOUTH 340.00 FEET OF LOT 10 IN FIRST ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ACCUREAL SUBDIVISION RECORDED JULY 29, 1991 AS DOCUMENT 91376891, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSES ONLY:

12550 S. LOMBARD LN, ALSIP, IL; 24-27-401-050-0000