## **UNOFFICIAL COP**

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

## **RECORD & RETURN TO:**

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

Sec. 100

PROPERTY DESCRIPTION:

2625 N CLARK ST APT 1803. CHICAGO, IL, C0614

PROPERTY ID #. 14-28-307-004-0000



Doc# 1703819040 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2017 10:20 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

A certain Mortgage dated 04/07/2006, was made by JENNIFER A LIGHT to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0612415035, Book No. N/A, Page No. N/A in the amount of \$52,000.00 . This Mortgage was recorded or egistered in the county recording office of COOK County, ILLINOIS . This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. sign and CERTIFY to this Discharge of Mc.tgage on \_\_\_\_\_

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY KING C/ON MERGER TO NATIONAL CITY BANK

Lisa Baginski Authorized Signer

STATE OF OHIO }

COUNTY OF CUYAHOGA \ss.

DEC 1 2 2016 , before me, the undersigned, a Notary Public in said State, personally appeared Lisa Baginski personally known to me (or proved to me on the basis of scattering evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within itst ument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

ACCOUNT#: 021-01-83617251

Cathy Sero, Notary Public Residence - Cuyahoga County State Wide Jurisdiction, Ohio Commission Expires May 6, 2017

1703819040 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS:

PARCEL 1: UNIT(S) 1803, PARKING UNIT(S) 94, N/A IN THE CLARK PLACE PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED, ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND THE WFST 30 FEET OF THE EAST 100 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT "A", IN WRIGHTWOOD, BEING A CHE SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER J517939096 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, INJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL BASEMENTS RECORDED AS DOCUMENT NUMBER 2517939095.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE OF STORAGE LOCKER 0.00, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LOCUMENTS NUMBER 0517939096.

Permanent Parcel Number: 14-28-307-004-0000 JENNIFER LIGHT

2625 NORTH CLARK STREET APT. 1803, CHICAGO IL 60614

Loan Reference Number : 022531970RF

First American Order No: 9208032

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE