## **UNOFFICIAL COPY**

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 25644819

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 13-15-224-263-0000



Doc# 1703819013 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2017 09:09 AM PG: 1 OF 1

## RELEASE OF MORTGAGE

The undersigned, MORTGAGF ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPGR'TION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or norminee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 24, 2007 executed by VINH V LE, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 05, 2007 as Instrument No. 0703602265 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN BLOCK 19 IN MILLERS ADDITION TO IRVING PARK A SUBDIVISION IN FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ON COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4543 N KEOKUK AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 06, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PET T. VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 06, 2016, before me, NICHELLE HUTCHINGS) personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and appeared to me that such corporation executed the same.

) ss.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

**NOTARY PUBLIC** 

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

POD: 20161128

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MIN: 100039232105212601 MERS PHONE: 1-888-679-6377