

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 1703822029 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/07/2017 10:04 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: ROSANNA SCHMIDT**

Loan Number: \*\*\*\*\*5891

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGG A SANDEMAN SINGLEOriginal Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)Original Instrument No: 0819603072Original Deed Book: N/AOriginal Deed Page: N/ADate of Note: 06/12/2008Original Recording Date: 07/14/2008

**Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NO. 2906 IN THE WESTGATE VALLEY TOWNHOMES CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE CERTAIN LOTS OR PARTS THEREOF IN WESTGATE VALLEY TOWNHOME SUBDIVISION BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 27 2000 AS DOCUMENT NUMBER 00214379 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.**

PIN #: 24-31-404-056-1156County: Cook County, State of ILProperty Address: 2906 MEDINAH, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/06/2017.

**FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**

By: Aaron Marcheski  
Title: Assistant Vice-President

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State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 02/06/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021

*Sally Knox*

\_\_\_\_\_  
Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2021**

Property of Cook County Clerk's Office