

UNOFFICIAL COPY



TRUSTEE'S DEED

Doc# 1703834052 Fee \$42.00

88557727

KAREN A. YARBROUGH

Form 2391

Joint Tenancy

The above space for recorders use only

COOK COUNTY RECORDER OF DEEDS

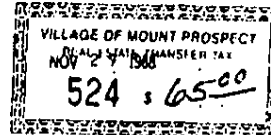
DATE: 02/07/2017 11:09 AM PG: 1 OF 3

THIS INDENTURE, made this 30th day of November, 19 88, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 21st day of February, 1978, and known as Trust Number 42289 party of the first part, and Epifanio Vargas and Susana Vargas, his wife 1702 Greenwood, Glenview, IL 60025, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of ----- Ten and No/100----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

12.00



DEC -5 PM 1:16 88557727

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed of Trust and the provisions of said Trust Agreement of care so intended, and of every other deed and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, as aforesaid, and not personally.



By: [Signature] VICE PRESIDENT
Attest: [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above recited NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor herein, is known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that the corporate seal of said National Banking Association to be utilized in said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by:

American National Bank and Trust Company

33 NORTH LA SALLE STREET, CHICAGO 60602

Given under my hand and Notary Seal

[Signature] Notary Public

DELIVERY INSTRUCTIONS: NAME Epifanio Vargas, STREET 1248 Wheeling Road, CITY Mount Prospect, IL 60056

FOR INFORMATION ONLY: INVERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE: 1248 Wheeling Road, Mount Prospect, IL 60056

RECORDERS OFFICE BOX NUMBER

OR BOX 333 - GG

CCRD REVIEWER [Signature]

Be recorded to correct pin number. Pin needs to be re recorded and index.

CCRD REVIEW

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PARCEL 1:

THAT PART OF THE FOLLOWING DESCRIBED TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 219.83 FEET WEST OF THE NORTHEAST CORNER THEREOF (EXCEPTING THEREFROM THE SOUTHWESTERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE THEREOF) OF THAT PART LYING EAST OF A LINE 30.00 FEET EAST, AS MEASURED AT RIGHT ANGLES OF THE WEST LINE THEREOF; THAT PART OF LOTS 4, 5, 6, AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3, AND 4 EXTENDED, A DISTANCE OF 143.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90° 39' 27" FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90° 39' 27" FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE 90° 39' 27" FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE MOST SOUTHWESTERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, LYING WESTERLY OF THE EASTERLY 100.00 FEET, AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF AND LYING EAST OF A LINE 30.00 FEET EAST, AS MEASURED AT RIGHT ANGLES TO, OF THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 143.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE 90° 39' 27" FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90° 39' 27" FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE 90° 39' 27" FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: General real estate taxes not due and payable at the time of closing; restrictions of record so long as they do not interfere with purchaser's use and enjoyment of the property.

P.I.N. ~~03-27-402-043~~ ✓ SV

Property Address 1248 Wheeling Road
Mount Prospect, IL

03-27-402-043

SV

88557727

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Property of Cook County
COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 88557727

FEB -7 17


RECORDER OF DEEDS COOK COUNTY