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Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



Jort's Office

## SATISFACTION OF MORTGAGE

TSI # L498907G-E

THIS IS TO CERTIFY, the time conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:

ROBERT L PARK AND PATRICIA A PREEN HUSBAND AND WIFE

Original Beneficiary:

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Dated : 10/23/2008

Recorded: 11/03/2008 Re-Recorded
Instrument #: 0830840065 Instrument #

Reals / Reals: N/A

Book / Reel : N/A Book / Reel : Page : N/A Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 17091220101266

Property Address: 510w Erie St

Chicago IL 60654

SY SY SY SCY SCY ENTAN

1703834034 Page: 2 of 3

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TSI No. L498907G

Page 2

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Nov 4, 2016.

PNC BANK, NATIONAL ASSOCIATION FORMERLY KNOWN AS NATIONAL CITY BANK SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE A DIVISION OF

NATIONAL C'TY BANK

Daniel W. Ormerod, Asing Agent

State of Washington, County of Kitsap

On 11/04/16, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrume it, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the da and year first above written.

Notary Public in and for the State of Washington Residing at Silverdale

**NOTARY PUBLIC** STATE OF WASHINGTON KIMBER HAMM COMMISSION EXPIRES 07/14/2020 TONY'S OFFICE

1703834034 Page: 3 of 3

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## LEGAL DESCRIPTION

TSI No: L4989079/

UNIT 704 AND PARKING 3-44 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SUPPRINTS IN SRIE ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 12, 2002 AS DOCUMENT NO. 0020765722, IN THE NORTHWEST QUARTER OF SECTION 9, TOPWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.