UNOFFICIAL CC

Doc#. 1703949163 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/08/2017 10:27 AM Pg: 1 of 2

This instrument drafted by and after

recording return to: Andrea Sharkus Ouicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226

800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3314683960

That a certain more regin in the original principal amount of \$337,000.00, executed by JAMES P HOLDEN AND JULIA COVERT AKA JULIA HOLDEN, IN JOINT TENANCY. HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc. as 10minee for THE ANDERSON FINANCIAL GROUP INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 7, 2009 and recorded September 24, 2009 in Document No. 0926731045, OR Book -- Page -- is discharged as to the property legally described as: Parcel ID: 14-29-401-033-0000, 14-29-401-054-1002 Commonly known as: 2730 N Lincoln Ave Apt 2 Chicago IL, 60614

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee ic.

THE ANDERSON FINANCIAL GROUP INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

-% O, On February 3, 2017, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nor nive for THE ANDERSON FINANCIAL GROUP INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for THE ANDERSON FINANCIAL GROUP INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner Notary Public of Michigan Macomb County Expires 3/26/2019 Acting in the County of Wayne

MIN: 100052550236954052 MERS Phone: 1-888-679-6377 q03314683960 0942 005 0101

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 2, TOX ETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-2, LOTH LIMITED COMMON ELEMENTS, IN THE 2730 N. LINCOLN CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN LILL'S SUBDIVISION OF BLOCK 11 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF BLOCKS 11 AND 12 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 2007 AS DOCUMENT) NUMBER 0720522035, AS AMENDED FORM TIME TO TIME, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS