

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1703949136 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2017 09:58 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ROSEMARY HIGGINS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**, dated **06/24/2013** and recorded on **07/11/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1319210042** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-17-429-045-1004**

Property Address: **1035 WEST TAYLOR STREET 1W CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 02/07/2017.

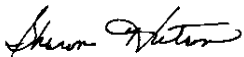
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **02/07/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1368922773

MIN: **100053601313664517**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1368922773

Exhibit A

PARCEL 1: UNIT 4 IN 1033-37 W. TAYLOR STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30, 31 AND 32 (EXCEPT THE EAST 2 FEET OF SAID LOT 32) IN H. D. GILPIN'S SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 0011109169 AND AMENDED BY DOCUMENT 0020125148 AND AMENDED BY DOCUMENT 0020473133, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND DU4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0011109169. PIN 17-17-429-045-1004

Property of Cook County Clerk's Office