

# UNOFFICIAL COPY

Doc#: 1703906141 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/08/2017 10:03 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0047267323

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KAZIMIERZ KOMPERDA AND IMELDA KOMPERDA AND ANNA ZAFLOKA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/30/2012 and recorded in the office of the Recorder or Registrar of Files of **COOK** County, in the State of **Illinois**, in **Document # 1232146046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-30-138-030-0000

Property is commonly known as: 2908 N SAYRE AVE, CHICAGO, IL 60634-0000.

Dated this 07th day of February in the year 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS**

*And Miranda*

\_\_\_\_\_  
ANDRE MIRANDA  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 397891470 MATRIX FINANCIAL SER MIN 100330710120261659 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071702-08:40:38 [C-0] ERCNIL1



\*D0021660874\*

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Loan #: 0047267323

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2017, by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 397891470 MATRIX FINANCIAL SER. MIN 100330710120261659 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071702-08:40:38 [C-0] ERCNIL1



\*D0021660874\*

Property of Pinellas County Clerk's Office

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## Exhibit A

American Land Title Association

Commitment  
Revised 10-17-92

FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: F-1236-FOM

### SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 3 in Mason and E.J. Subdivision being a Subdivision of that part of the North 1/2 of the South 1/2 of the West 1/2 of the Northwest 1/4 of Section 30, Township 40 North Range 13, East of the Third Principal Meridian, lying East of the West 996 feet (except that part thereof falling in Street), in Cook County, Illinois.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

13-30-138-030-0000  
2902 N. SAYRE AVE, CHICAGO, IL 60634