

UNOFFICIAL COPY



Doc# 1703906270 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/08/2017 01:06 PM PG: 1 OF 6

TO Record: *Special Warranty Deed*
1 of 1
BT 16-04258

Return to: *Lynn Paiva*

Burnet Title
1301 W. 22nd Street
Oak Brook, IL 60523

S Y
P 6 *GT*
S N
M N
SC Y
E Y
INT DPC

UNOFFICIAL COPY**SPECIAL WARRANTY DEED**File No: 137-285571

CA Burnet Title - File #16-04258

CA Address 1301 W. 22nd Street, Suite 310CA Address Oak Brook, ILCA Address Zip 60523

THIS AGREEMENT, made and entered into this 4th day of November, 2016, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Cleother Downs, single man, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4212 Charleston Road, Matteson, IL 60443 which is legally described as follows:

LOT 5 IN LINCOLN TERRACE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 31-27-201-005-0000



Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:



REAL ESTATE TRANSFER TAX		01-Feb-2017
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
31-27-201-005-0000 20161101678655 0-568-984-256		

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development.

Signed, sealed and
Delivered in the presence of:

Secretary of Housing and Urban Development

Don Moss
Ann (H)

By: AlpineFP as Asset Manager
Contractor for D0204563-16-D-04
For HUD by: *JM 11/1/16*

for the United States Department of Housing and Urban
Development, an agency of the United States of
America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

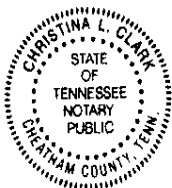
11-04-16 *Don Moss* *Ann (H)* *escript*

Date Buyer, Seller or Representative

STATE OF Tennessee)
COUNTY OF Davidson) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *Grace Fegan*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 11/4, 2016, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of AlpineFP, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 1 day of November, 2016.



NOTARY PUBLIC
Christina L. Clark
My Commission Expires
STATE OF TENNESSEE

Christina L. Clark
Notary Public

My commission expires: 3-21-2020

PREPARED BY AND MAIL TO:

SEND SUBSEQUENT TAX BILLS:

CA Douglas Danielson, Esq.
CA Address 1023 Huntington Drive
CA Address Aurora, IL
CA zip 60506

AND MAIL TO:
Cleother Downs
4212 Charleston Road
Mattoon, IL 60443

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the presence of:

Secretary of Housing and Urban Development

Don Moss
Ann Cobb

By: _____
Contractor for HUD's 2015-2016
For HUD by: *JM 11/16*
for the United States Department of Housing and Urban
Development, an agency of the United States of
America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

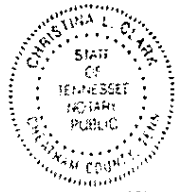
11/4/16
Date: _____
Buyer, Seller or Representative: *Charles D.*

STATE OF Tennessee)
COUNTY OF Davidson)

SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *Grace Flynn*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 11/4, 2016, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of AlpineFP, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 1 day of November, 2016.



NOTARY PUBLIC
Christina L. Clark
My Commission Expires
STATE OF TENNESSEE

Christina L. Clark
Notary Public
My commission expires: 3-21-2020

PREPARED BY AND MAIL TO:

SEND SUBSEQUENT TAX BILLS:

CA Douglas Danielson, Esq.
CA Address 1025 Huntington Drive
CA Address Lawton, IL
CA zip 60506

AND MAIL TO:
Cleother Downs
4312 Charleston Road
Madison, IL 60443

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 5 IN LINCOLN TERRACE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4212 Charleson Road, Matteson, IL 60443

Permanent Index Number(s): 31-27-201-005-0000

Property of Cook County Clerk's Office

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY SECTION 35 ILCS 200/31-47

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: 12 | 22 | 2016

SIGNATURE: *Deborah Howell*
GRANTOR or AGENT

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

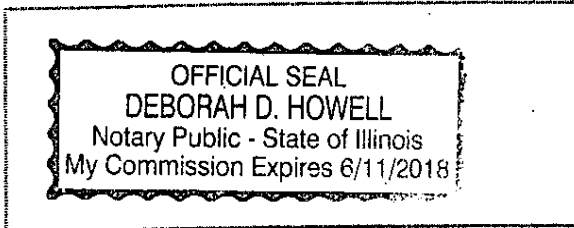
Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantor): Grantor Agent

On this date of: 12 | 22 | 2016

NOTARY SIGNATURE: *Deborah Howell*

AFFIX NOTARY STAMP BELOW



GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: 12 | 22 | 2016

SIGNATURE: *Deborah Howell*
GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

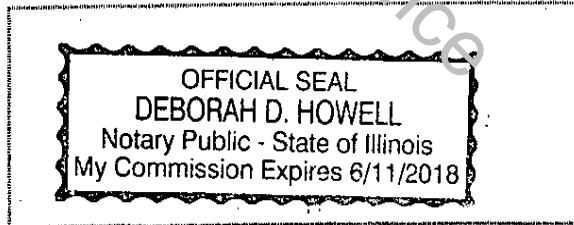
Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantee): Grantee Agent

On this date of: 12 | 22 | 2016

NOTARY SIGNATURE: *Deborah Howell*

AFFIX NOTARY STAMP BELOW



CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of **SECTION 4** of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**)