

# UNOFFICIAL COPY

Doc#: 1703908082 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/08/2017 12:41 PM Pg: 1 of 3

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**CT LIEN SOLUTIONS**  
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Prepared By:  
**OLD PLANK TRAIL COMMUNITY BANK**  
**DEBRA HENDERSON**  
Attn: Loan Operations 20012 Wolf Rd.  
Mokena, IL 60448

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage, bearing the date **11/17/2014**, made by Rosemary G. Higgins, to **Old Plank Trail Community Bank N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1035 W. Taylor Street, #1W, Chicago, IL, 60607** and further described as:

Parcel ID Number: **17-17-429-045-1004**, and recorded in the office of **Cook County**, as **Instrument No: 1433608224**, on **12/02/2014**, hereby certifies that the Mortgage is released.

**Description/Additional information: See attached.**

**Loan Amount: \$26,000.00**

**Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448**

Dated this **02/08/2017**

Lender: **Old Plank Trail Community Bank N.A.**

A rectangular box containing a handwritten-style electronic signature.

Electronic Signature

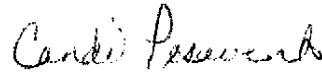
By: **CHRISTIE SMITH**

Its: **Vice President, Consumer Lending**

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STATE OF ILLINOIS, WILL COUNTY

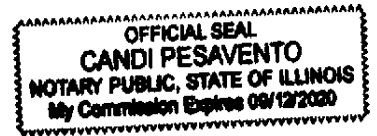
On **February 08, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **CHRISTIE SMITH, Vice President, Consumer Lending of Old Plank Trail Community Bank N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

\_\_\_\_\_  
Notary Public **CANDI PESAVENTO**

Commission Expires: **09/12/2020**



Property of Cook County Clerk's Office

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PARCEL 1: UNIT 4 IN 1033-37 W. TAYLOR STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30, 31 AND 32 (EXCEPT THE EAST 2 FEET OF SAID LOT 32) IN H. D. GILPIN'S SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 0011109169 AND AMENDED BY DOCUMENT 0020125148 AND AMENDED BY DOCUMENT 0020473136; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND DU4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0011109169.

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