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# FACSIMILE ASSIGNMENT OF BENEFICIAL INTEREST



Doc# 1703917076 Fee \$42.00

RHSP FEE:59.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/08/2017 11:53 AM PG: 1 OF 3

DATE: FOR VALUE RECEIVED. THE ASSIGNOR (S) HEREBY SELL, ASSIGN, TRANSFER, AND SET OVER UNTO ASSIGNEE (S), ALL OF THE ASSIGNOR'S RIGHTS, POWER, PRIVILEGES, AND BENEFICIAL INTEREST IN AND TO THAT CERTAIN TRUST AGREEMENT DATED 10/31 AND KNOWN AS CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER INCLUDING ALL INTEREST IN THE PROPERTY HELD SUBJECT TO SAID TRUST AGREEMENT. THE REAL PROPERTY CONSTITUTING THE CORPUS OF THE LAND TRUST IS LOCATED IN THE MUNICIPALITY (IES) OF IN THE COUNTY (IES) OF JUINOIS. EXEMPT UNDER THE PROVISIONS OF PARAGRAPH SECTION 31-45 REAL ESTATE TRANSFER TAX ACT. NOT EXEMPT. AFFIX TRANSFER STAMPS BELOW nme Sexuices lexioning LLC THIS INSTRUMENT WAS PREPARED BY PHONE NUMBER FILING INSTRUCTIONS:

- 1) THIS DOCUMENT MUST BE RECORDED WITH THE RECORDER OF THE COUNTY IN WHICH THE REAL ESTATE HELD BY THIS TRUST IS LOCATED (IF APPLICABLE) PURSUANT TO THE APPLICABLE PROVISIONS OF LAND TRUST RECORDATION AND TRANSFER TAX ACT.
- THE RECORDED ORIGINAL OR A STAMPED COPY MUST BE DELIVERED TO THE TRUSTEE WITH THE ORIGINAL ASSIGNMENT TO BE LODGED.

Rev. 03/2014

| REAL ESTATE        | TRANSFER 1 | TAX              | 03-Feb-2017   |
|--------------------|------------|------------------|---------------|
|                    |            | COUNTY:          | 0.00          |
|                    | (Sec.)     | ILLINOIS:        | 0.00          |
|                    |            | TOTAL:           | 0.00          |
| 14-20-320-048-1009 |            | 1 20170201608261 | 1 005 421 249 |

3 CCRD REVIEW 3-6-3

FIDELITY NATIONAL TITLE SCI 6038 439

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#### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY SECTION 35 ILCS 200/31-47

#### **GRANTOR SECTION**

The <u>GRANTOR</u> or her/his agent, affirms that, to the best of her/his knowledge, the name of the <u>GRANTEE</u> shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| DATED: 1 13 2017 "   | SIGNATURE: May to While att infact   |
|--|--|
|  | GRANTOR OF AGENT   |
| GRANTOR NOTARY SECTION: The below section is to be completed by t        | he NOTARY wno wimesses the GRANTOR signature.  |
| Subscribed and swr <sub>i</sub> m to before me, Name of Notary Public:   | Man  |
| By the said (Name of Grantor):   | AFFIX NOTARY STAMP BELOW   |
| On this date of: 0   13  , 2017  | "OFFICIAL SEAL" CLAUDIAL GIRALDO-PENA  |
| NOTARY SIGNATURE:  | NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 3/2/2020   |
| 00/  |  |
| GRANTEE SECTION  |  |
| The <b>GRANTEE</b> or her/his agent affirms and verifies that the name   | of the <b>GRANTEE</b> shown on the deed or assignment  |
| of beneficial interest (ABI) in a land trust is either a natural person  | , an Illinois corporation or foreign corporation   |
| authorized to do business or acquire and hold title to real estate in    | Things a partifership authorized to do business or   |
| acquire and hold title to real estate in Illinois or other entity recogn | nized as a person and authorized to do business or   |
| acquire title to real estate under the laws of the State of Illinois.    |  |
| DATED: 01 13 , 20 ]  | SIGNATURE:   |
|  | GRANTE OF AGENT  |
| GRANTEE NOTARY SECTION: The below section is to be completed by          | the NOTARY wind witnesses the F CANTEE signature.  |
| Subscribed and swom to before me, Name of Notary Public:                 | ( College of the coll |
| By the said (Name of Grantee): Develop & Shruff                          | - AFFIX-NOTARY 6. AMPBELOWY  |
| On this date of: 01   13  , 20 17  | CLAUDIA L. GIRALLO PENA  NOTARY PUBLIC, STATE OF LLINOIS   |
| NOTARY SIGNATURE:  | MY COMMISSION EXPIRES 3/2/2020   |
|  |  |
|  | and the state of t |

#### CRIMINAL LIABILITY NOTICE

Pursuant to Section <u>55 ILCS 5/3-5020(b)(2)</u>, Any person who knowingly submits a false statement concerning the identity of a <u>GRANTEE</u> shall be guilty of a <u>CLASS C MISDEMEANOR</u> for the <u>FIRST OFFENSE</u>, and of a <u>CLASS A MISDEMEANOR</u>, for subsequent offenses,

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of <u>SECTION 4</u> of the <u>Illinois Real Estate Transfer Act</u>: (35 ILCS 200/Art. 31)

| REAL ESTATE TRA | 03-Feb-2017 |        |
|-----------------|-------------|--------|
| 600             | CHICAGO:    | 0.00   |
|                 | CTA:        | 0.00   |
|                 | TOTAL:      | 0.00 * |

revised on 10.6.2015

<sup>14-20-320-048-1009 | 20170201608261 | 0-980-714-176</sup> 

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Order No.: SC16038932

For APN/Parcel ID(s): 14-20-320-048-1009 For Tax Map ID(s): 14-20-320-048-1009

UNIT 1523-I, IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL THAT PART OF THE CAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LOTS 19 THRU 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093, TOGETHER -lort's Office WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.