UNOFFICIAL C

PREPARED BY:

Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047

Loan Number: 1 +32271912 LENDER ID: CU5

Doc# 1703919105 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/08/2017 04:13 PM PG: 1 OF 3

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, RAYMOND JAMES BANK, FSB, 710 CARILLON PKWY, ST.

PETERSBURG, FL 33716 mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY CORNELL A'ID XFLLY REED CORNELL, HUSBAND AND WIFE.

Original Instrument No: 1400904001 Original Deed Isook: N/A Original Deed Page: N/A

Date of Note: 12/12/2013 Original Recording Date: 01/69/2014

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:17-16-402-050-1111;17-16-402-050-1273

PIN #: 17-16-402-050-1111;17-16-402-050-1273 County: COOK County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of December 20, 2016

RAYMOND JAMES BANK, N.A. F/K/A RAYMOND JAMES BANK, FSB - 710 CARILLON PKWY, \$ PETERSBURG, FL 33716

By: KEITH GERHARDT, ASSISTANT SECRETARY

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STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on December 20, 2016 by KEITH GERHARDT, as ASSISTANT

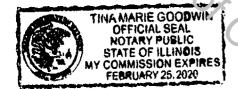
SECRETARY of RAYMOND JAMES BANK, N.A. F/K/A RAYMOND JAMES BANK, FSB - 710 CARILLON PKWY,

ST. PETER SRI RG, FL 33716, on behalf of said corporation

Witness my hand aid official seal on the date hereinabove set forth.

TINA MARIE GOODWIN, Notary Public

My Commission Expires: 2/25/2020



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LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 17-16-402-050-1111/1273

Property Address:

701 S Wells, Unit 2403 and P102 Chicago, IL 60607

Legal Description:

PARCEL 1:

UNIT(S) 2403 AND P103 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEYOF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTIONADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPALMERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUMRECORDED AS DOCUMENT NUMBER 0020484524, TOGETHER WITH ITS UNDIVIDED PERCENTAGEINTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE, ENJOYMENTAND SUPPORT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523. 16/4's Office