

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1703933045 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2017 09:58 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RHEA J KEENAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/17/2015** and recorded on **11/30/2015**, in Book N/A, at Page N/A, and/or Document **1533433017** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-19-220-027-1027**

Property Address: **510 LEE ST #2 EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on 02/07/2017.

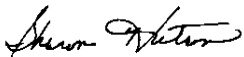
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **02/07/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1110744563

MIN: **100120002000905710**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1110744563

Exhibit A

Legal Description: PARCEL 1:

UNIT NUMBER 510-2 IN THE HINMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13 AND 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97116949; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE AMENDMENT TO PAGE 2 OF THE PLAT OF CONDOMINIUM SURVEY RECORDED AS DOCUMENT NUMBER 97116949.

Property of Cook County Clerk's Office