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Doc#. 1704049170 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/09/2017 10:30 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0318966793

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by **KELVIN E ROTH AND NANCY E GENSKY** to **WELLS FARGO BANK**, **N.A.** Is aring the date 02/28/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1107019010**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN KRENN AND DATO'S LAGRANCE COUNTRY CLUB DELUXE SUBDIVISION BEING A SUBDIVISION IN THE NORTH ... OF THE EAST ‰ OF THE NORTHEAST ... OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 330 FEET OF THE WEST 330 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-08-204-008-0000

Property is commonly known as: 529 S PARK RD, LA GRANGE, LL 60525-0000.

Dated this 09th day of February in the year 2017 WELLS FARGO BANK, N.A.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

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Loan #: 0318966793

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of February in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397839306 DOCR T081702-02:22:16 [C-2] ERCNIL1

