## **UNOFFICIAL COPY**

Doc#. 1704006040 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/09/2017 11:13 AM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

M. E. Wileman Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Twenty-Three Thousand Three Hundred Thirty-Nine and Zero Cents \$ 123,339.00 dated 5/27/2010, executed by VICTORIA C GRIEGO, A SINGLE WOMAN, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MFKS') AS NOMINEE FOR USLENDING & FINANCE LTD, ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on June 11, 2010 in Document # 1016240189, Official Records of Cook County, Limois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXCENT

Parcel # 1527100035 Property Address: 3022 S 24TH AVE, BROADVIEW, IL 60155

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on February 9, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR USLENDING & FINANCE LTD, ITS SUCCESSORS AND ASSIGNS

By:

Charles Robert Hall, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on February 9, 2017, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR USLENDING & FINANCE LTD, ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C, LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

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## **UNOFFICIAL COPY**

## Exhibit A

LOT 5 IN BROADVIEW ACADEMY SUBDIVISION OF PART OF THE NORTH LF 6.

JRTH, RA.

CCORDING TO

JOCUMENT LE1794.

1527100035

Clarks

Office HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 39

17007678

CARRINGTON/RELEASE