

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000176051
LINJUN SHEN
PO Date: 02/03/2017

Doc#: 1704006008 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/09/2017 08:48 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LINJUN SHEN AND ZHOUNING LUO, HUSBAND AND WIFE

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **October 28, 2011** calling for
the original principal sum of dollars (**\$512,000.00**), and recorded in Mortgage Record , page and/or instrument #
1131955061, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

2537 WALTERS AVE, NORTHBROOK IL - 60062

Tax Parcel No. **04-09-303-032**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **8th** day of **February, 2017**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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LINJUN SHEN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **February, 2017**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
My commission expires **11/2/2021**

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LINJUN SHEN

8000176051

PO Date: **02/03/2017**

EXHIBIT A

THAT PART OF THE NORTH 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED: BEGINNING AT A POINT WHICH IS 131.85 FEET EAST OF THE WEST LINE OF THE SAID SE 1/4 OF THE SW 1/4 AND 30 FEET SOUTH OF THE NORTH LINE OF THE SAID SE 1/4 OF THE SW 1/4; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE SAID SE 1/4 OF THE SW 1/4 65.93 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SAID SE 1/4 OF THE SW 1/4 220 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SAID SE 1/4 OF THE SW 1/4 65.93 FEET TO A LINE 131.88 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SE 1/4 OF THE SW 1/4; THENCE NORTH ON SAID PARALLEL LINE TO THE PLACE OF BEGINNING.