UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1704006123 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/09/2017 02:22 PM PG: 1 OF 1

RELEASE MORTGAGE

Pursuant to 765 lll. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THEST PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEFINA AYALA AND JOSE R AYALA to JPMORGAN CHASE BANK, N.A., dated October 2, 2014 and recorded on October 3, 2014, in Volume/Book at Page and/or as Document 1427947060 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 509 IN WINSTON PARK UNIT NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF 7 HE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 15-02-343-020-0000

Property Address: 421 ANDY DR, MELROSE PARK, IL 60 160

Witness the due execution hereof by the owner of said mortgage on February 1, 2017.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On February 1, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument v is signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1165041507 Outbound Date: 10/14/16

MERS Phone, if applicable: 1-888-679-6377

Clarks

MIN, if applicable:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

SY SN SCY SCY

IL00 02/12/2016eb