UNOFFICIAL CO

Doc#. 1704008099 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/09/2017 12:30 PM Pg: 1 of 4

This Instrument Prepared By:

lownstone

After Recording Return To: TOWNSTONE FINANCIAL INC. 1141 W. RANDOLPH STREET CHICAGO ILLINOIS 60607

- [Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: 1610EM019222TF

FOR VALUE RECEIVED the undersigned hareby grants, assigns and transfers to ASSOCIATED BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/03/2017 executed by A JUSIIN GURROLA III, A SINGLE MAN, 1151 W 15TH STREET UNIT 331, CHICAGO, ILLINOIS 60608

to TOWNSTONE FINANCIAL INC.

ILLINOIS CORPORATION organized under the laws of the State of and via se principal place of business is ILLINOIS 1141 W. RANDOLPH STREET, CHICAGO, ILLINOIS 60857

and recorded either:

, as Instrument No. 1701006193 er of Deeds of Co. concurrently herewith; or 11101W17 □ on , the County Recorder of Deeds of COOK page , describing land therein as: ILLINOIS County, SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO: EXHIBIT "A".

P.I.N.: 17-20-227-060-1110; 17-20-227-060-1209

Commonly known as: 1151 W 15TH STREET UNIT 331, CHICAGO, ILLINOIS 60608

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 265,000.00

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION	
By:	(Seal)
Barry Sturner	
CEO	
900	
[Space Below This Line For	Asknowledgespatel
	Acknowledgments)
County of COOK	. 1
The foregoing instrument was acknowledged before me	this 1/3/17
by Barry Stumby CE	<u> </u>
(Name and title of corporate officer/me	nbe=/manager/partner/agent)
of TOWNSTONE FINANCIAL INC.	
(Name of corporation/limited liability company/parts_rship acknowledging)	
a ILLINOIS ILLINO	
(State or place of incorporation/organization)	[Type of entity (e.g., corporation)]
on behalf of the <u>ILLINOIS CORPORATION</u> [Type of entity (e.g., corporation)]	·\\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
[-9]	
OFFICIAL SEAL	Signature of Proper Taking Admiral Admiral
CHÉ LAN WONG	Signature of Person Taking Acknowledgment
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Mar. 13, 2017	Albtary
	Title
	
(Seal)	Serial Number, if any

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Loan Number: 1610EM019222TF

Date: JANUARY 3, 2017

Property Address: 1151 W 15TH STREET UNIT 331

CHICAGO, ILLINOIS 60608

Property of Cook County Clerk's Office

A.P.N. #: 17-20-227-060-1110; 17-20-227-060-1209

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File No: 1616149

EXHIBIT "A"

PARCEL 1:

UNIT 331 AND GU-69 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY COMMONS IV CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0702415002 AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-110 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION NOTED ABOVE RECORDED AS DOCUMENT NUMBER 0702415002.

COMMONLY KNOWN AS: 1151/v 15th St. Unit 331, Chicago, IL 60608

PERMANENT INDEX NUMBER: 17-20-227-060-1110
17-20-227-060-1209
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