# **UNOFFICIAL COPY**

# ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

THIS POWER OF ATTORNEY, made this 25 day of OCTOBER, 2016:

- I, NICHOLAS J. ZAMBETTI, of Carol Stream, IL, hereby revoke all prior powers of attorney for the property executed by me and appoint JAMES ENGEL, Attorney at Law, 2071 Irving Park Rd., Ste. 101, Hanover Park, Illinois 60133, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in Paragraph 2 or 3 below.
- (a) Real estate transaction.
- (b) Financial institution transactions.
- (c) Stock and bond transactions
- (d) Tangible personal property transactions.
- (e) Safe deposit box transactions.
- (f) Insurance and annuity transactions.
- (g) Retirement plan transactions.
- (h) Social Security, employment and military scorice benefits.
- (i) Tax matters.
- (j) Claims and litigation.
- (k) Commodity and option transactions.
- (l) Business operations.
- (m) Borrowing transactions.
- (n) Estate transactions.
- (o) All other property transactions.

FIRST AMERICAN TITLE FILE# 2766754

**3**/5



Doc# 1704012092 Fee ≸68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

CON COUNTY RECORDER OF DEEDS

DATE: 02/39/2017 02:55 PM PG: 1 OF 4

Concomitant with the sale of real property located at 9911 W. SCHILLER, FRANKLIN PARK, IL 60131, and legally described as follows:

#### LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 30 IN THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 21, AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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FOR INFORMATION ONLY, COMMONLY KNOWN AS: 9911 SCHILLER BLVD., FRANKLIN PARK, IL 60131

PIN: 12-28-219-045-0000

- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars: N/A.
- 3. In addition to the powers granted above, I grant my agent the following powers: N/A.
- 4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent named by me who is pating under this Power of Attorney at the time of reference.
- 5. My agent shall be entitled to reasonable compensation for services rendered as agent under this Power of Attorney.
- 6. This Power of Attorney shall become effective on: OCTOBER **3**0, 2016 or sooner if the sale and transfer of the property taxes place before that date.
- 7. This Power of Attorney shall terminate on the later of the date that all documents necessary or required to effectuate that transaction are prepared and signed or when the warranty deed proceeds from that transaction is/are in my possession.
- 8. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

		^	
SIC	NED:	Aug hand	
SS#		NICHOLAS J. ZAMBETTI	

The undersigned witness certifies that NICHOLAS J. ZAMBETTI, known to me or proven to me to the be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the notary public and

JIN

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acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory. The undersigned witness also certifies that the witness is not an agent or successor agent under the foregoing Power of Attorney.

DATED: 10-25.	16				
		SIGNED:	<u> </u>	Witness	
STATE OF LL NOIS	) ) ss. )				

The undersigned, a notary public in and for the above county and state, certifies that NICHOLAS J. ZAMBETTI, I nown to me or proven to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

DATED: _	10.25.16	2,
	OFFICIAL SEAL REBECCA A ENGEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/19/19	Motory Public
My commis	ssion expires:	Notery Public

Prepared by, and if recorded, return to: The Law Office of James Engel 2071 Irving Park Road, Ste. 101 Hanover Park, IL 60133 630.837.8045

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**EXHIBIT A** 

#### LEGAL DESCRIPTION

Legal Description: LOT 5 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 30 IN THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 21, AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-28-219-045-0000

Property Address: 9911 Schiller Blvd, Franklin Park, Illinois 60131-2524

