

Doc# 1704013056 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 02/09/2017 02:25 PM PG: 1 OF 2

## RELEASE OF MORTGAGE

PIC Rehab, LLC, the grantor of the Mortgage herinafter described to grantee, Partners in Charity, Inc., does herby acknowledge that said mortgage bearing the date of, July 28, 2013 and recorded, November 26, 2013, as Document No. 1333049, 043 is redeemed, paid off and stars fied and discharged in full. The legal description, PIN and address is as follows:

LOT 2 OF BLOCK 4 IN THE RESUBDIVISION OF LOTS 1 TO 17, INCLUSIVE AND LOTS 28 TO 44, INCLUSIVE IN THE BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATTSON HILLS SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-32-327-015-0000.

Address: 8604 s. Ada St., Chicago, IL 60620

Words and Phrases herein, including acknowledgement hereol, shall be construed as in the singular or plural and as masculine, feminine or neutral gender, according to the context.

Dated this <u>The</u> day of <u>February</u>, 2011.

By: MMA HILL Anna Hill, for PIC Rehab, LLC

STATE OF ILLINOIS } ss. COUNTY OF MCHENRY }

I, the undersigned, a notary public in and for said County, in the State aforesaid, CERTIFY THAT, PIC Rehab LLC managed by Restoration America Inc, Anna Hill as Executive Director, personally known to me to be the same person(s) whose name(s) is/are subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the instrument as a free and

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## **UNOFFICIAL COPY**

voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

Given under my hand and official seal this \_\_\_\_\_ day of FEBRUARY, 2017.

My commission expires on 6-24 Notary Public , 20/9.

Prepared by: Jose A. Villagrana, Atty at Law 273 Morgar, Valley Dr. Oswego, IL 6/15/3

OFFICIAL SEAL
CHRIS L. SAMUELS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 24, 2019