

UNOFFICIAL COPY

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
STEVEN DANG



Doc# 1704013038 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/09/2017 11:47 AM PG: 1 OF 2

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100053601314526582 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 4516206RL1



Loan#: 0567390908

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BRIAN P ROCHE AND ABIGAIL K ROCHE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 25, 2015** Recorded on: **APRIL 03, 2015** as Instrument No. **1508357135** in Book No. --- at Page No. --- and Re-Recorded on: **NOVEMBER 17, 2015** as Instrument No. **1532118033**,

Property Address: **2550 Shannon Rd, Northbrook, IL 60062-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **04-09-100-074-0000**

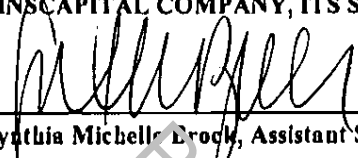
Legal Description: **LOT 2 IN BLOCK 114 IN WHITE PLAINS UNIT 6, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

S Y
P 2
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M N
SC Y
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INT D.T.

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Loan#: 0567390908 Srv#: 4516096RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 12-27-2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

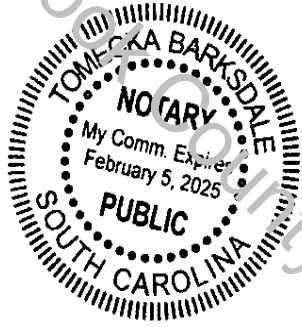
By: 
Cynthia Michelle Brock, Assistant Secretary

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT MI 48501-2026

State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On 12-27-2016 before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia Michelle Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): Tomecka Barksdale
My commission expires: 02/05/2025



County Clerk's Office