When Recorded Return To: **Bank of America** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 48714993988629315

Doc# 1704022242 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/09/2017 03:55 PM PG: 1 OF 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, WHOSE ADDRESS IS 4909 SAVARESE. CIRCLE, TAMPA, FL 33634, ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured hereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS RD, ANAHEIM, CA 92806 (949)517-5235, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/26/2007, and made by GREGORY CARRIZALES AND MARY L. CARRIZALES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded (4/19/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0710909018. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 66 IN BARTLEY'S 38TH STREET ADDITION, SEING A SUBDIVISION OF BLOCK 15, AND LOT 1 IN BLOCK 14 IN J.H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, AND THAT PART LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-35-409-003-0000

Property is commonly known as: 3353 W 38TH ST., CHICAGO, IL (0632-0000.

DEC 2 /0 2016

(MM/DD/YYYY) BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP. FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICE

By: **Lourdes Rodriguez**

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

DEC 2 0 2016

129939886 **D4** 001

(MM/DD/YYYY), by Lourdes Rodriguez as The foregoing instrument was acknowledged before me on . ASSISTANT VICE PRESIDENT of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purpose, therein contained. He/she/they is (are) personally known to me.

Notary Public - State of FLORIDA

Debora Patricia Marrero

Commission expires:

Document Prepared By: Lisa Campbell Moore, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800) 444-4302

MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI BOA01 397276885 13571B 48501-2026 T121612-10:49:19 [C-1] FRMIL1





DEGORA PATRICIA MARRERO Notary Public, State of Florida Commission# PF 82424

My comm, expires Feb. 12, 2018

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