

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/10/2017 11:45 AM PG: 1 OF 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
ServiceLink, A Black Knight Financial Services Company 1355 Cherrington Pkwy Moon Township, PA 15108 21385707

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Kozak	Christine		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5000 N Marine Dr, Unit 15E	Chicago	IL	60640	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Kozak	Christine	M	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5000 N Marine Dr, Unit 15E	Chicago	IL	60640	USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME	A			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				USA

4. COLLATERAL: This financing statement covers the following collateral:

"The Cooperative Interest(s) associated with the Cooperative Unit(s) known as No(s). 15E and known as and by the address 5000 N Marine Dr, Unit 15E, Chicago, IL 60640. The Debtor's (Debtors') interest in the shares of stock issued by the Cooperative Corporation (Coop Corp. Name: 5000 MARINE DRIVE CORPORATION) allocated to the Cooperative Unit(s) plus the proprietary lease(s) or occupancy agreement(s) for said unit(s) and any replacements and additional stock, and any proprietary lease or occupancy agreement amendments, replacements, extensions or renewals. The Debtor's (Debtors') right, title and interest in and to all dwellings, buildings, parking spaces, storage spaces, and other structures inclusive of all fixtures and appurtenances, erected now or in the future, on or in the Cooperative Unit(s), Site, Plot Lot or Land known as and by the related street address, inclusive of all replacements and additions. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquid claims, including, without limitation, proceeds of insurance and condemnation awards and any unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter obtained by the Debtor(s)."

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

Mortgage Representative: James Conrad NMLS #738541, Lender: Citibank N.A., NLMS # 412915, Loan #1124371811

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Loan # : 001124371811

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

Apartment No. 15E

That part of Lot Seventeen (17) lying west of the west line of Lincoln Park as established by Decree entered July 18, 1907 in Case 280120 in Circuit Court of Cook County, Illinois in the Subdivision of Sub Block Three (3) in the Subdivision of Block Five (5) in Argyle in the South East fractional quarter of Section Eight (8) Township Forty (40) North, Range Fourteen (14) East of the Third Principal Meridian in Cook County, Illinois.

Assessor's Parcel No: 14-08-408-029

Property of Cook County Clerk's Office