

UNOFFICIAL COPY

RELEASE OF MORTGAGE

(BY CORPORATION)

1600620813

Doc#: 1704149063 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/10/2017 10:38 AM Pg: 1 of 3

KNOW ALL MEN by THESE

PRESENTS, That NATIONAL

BANK, a national banking

corporation, organized

and existing under and

by virtue of the laws of

the United States of

America having its

principal office at

Hillsboro, Illinois, for

and in consideration of

one dollar and for other

good and valuable

considerations, the

receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JULIE A. ENGELMAN

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of APRIL A.D. 2010, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Mortgages, Page , or Micro Roll Number as Document Number 1012033006, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

SEE ATTACHED-2800 N. ORCHARD ST. UNIT 607, CHICAGO, IL 60657-ID#14-28-115-089-1039

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said NATIONAL BANK, Hillsboro, Illinois, hath hereunto caused these presents to be signed by its EXECUTIVE VICE PRESIDENT, and attested by its VICE PRESIDENT, this 2ND day of FEBRUARY A.D. 2017.



NATIONAL BANK

By:

Julie A. Engelman
EXECUTIVE VICE PRESIDENT

Attest:

Mary A. White
VICE PRESIDENT

See reverse for name and address of document preparer.



REF127321565A

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STATE OF ILLINOIS }
 } SS.
 COUNTY OF MONTGOMERY }

I, DANA A. GUINN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that HAROLD M. NEWMAN, personally known to me to be the EXECUTIVE VICE PRESIDENT of the NATIONAL BANK, and TRACEY A. WHITE, personally known to me to be the VICE PRESIDENT of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument of writing as EXECUTIVE VICE PRESIDENT and as VICE PRESIDENT of said Corporation, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 2ND day of FEBRUARY A.D. 2017



Notary Public

Dana A. Guinn

NATIONAL BANK, 230 S. MAIN STREET, P. O. BOX 310, HILLSBORO, IL 62049
 TO

JULIE A. ENGELMAN

This instrument prepared by: PSB

After Recording Return To:

CSC Document Recording
 PO Box 3128
 Tallahassee, FL 32315
 BOA

NATIONAL BANK
 230 S MAIN
 HILLSBORO, IL 62049



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EXHIBIT A

LEGAL DESCRIPTION:

SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS, TO-WIT:

UNIT NO. 607 AND P-39 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF N. ORCHARD STREET, BEING THE EAST 8 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 2 AS CREATED BY AND AS DESIGNATED ON PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT NUMBER 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2007 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BEING THAT PARCEL OF LAND CONVEYED OR ASSIGNED TO JULIE A. ENGELMAN FROM OWNER OF RECORD BY DATED 03/17/2010 AND RECORDED 04/30/2010 IN DEED INSTRUMENT 1012033005 OF THE COOK COUNTY, ILLINOIS PUBLIC REGISTRY.

PARCEL NO. 14-28-115-089-1039

LOAN #: 268834198

ORDER #: 1600620813