## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN LAMANCE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000027822 <u>DEMETRIOS SKIAS</u> PO Date: 01/31/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

Doc#. 1704149198 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/10/2017 01:29 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **DEMETRIOS D SKIAS, UNMARRIED**

to PNC MORTGAGE A DIVISION OF PNC BANK. NATIONAL ASSOCIATION dated March 15, 2011 calling for the original principal sum of dollars (\$275,000.00), and recorded in Mortgage Record, page and/or instrument # 1116515005, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**1441 S PLYMOUTH CT #F, CHICAGO IL - 60605** Tax Parcel No. <u>17-21-211-156-0000</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate han and seal by its proper officers, they being thereto duly authorized, this <u>10th</u> day of <u>February</u>, <u>2017</u>.

Βv

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

MICHELLE F PYBURN

Its MORTGAGE OFFICER

Office

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### 8000027822 **DEMETRIOS SKIAS**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of February, 2017, personally appeared M CHELLE F PYBURN, MORTGAGE OFFICER, of

### PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Thax Flane

MAY FLOHRE

Rich Sion C My commission expires 11/2/2021

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## **UNOFFICIAL COPY**

DEMETRIOS SKIAS

PO Date: 01/31/2017

#### **EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: DWELLING PARCEL 1441-F: THE SOUTH 16.47 FEET OF THE NORTH 85.62 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14. RECORDED 88387559, RECORDED 08/25/1988, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED FS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE THEREOF 70.97 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF 223.83 FEET: THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECOND'S EAST 72.0 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST 223.83 FEE; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 72.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR 134E BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 91095289, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. BEING MORE FULLY DESCRIBED IN DEED DOCUMENT #0030369062. DATED RECORDED 03/18/2003, IN COOK COUNTY RECORDS.