## JNOFFICIAL CC

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1704149118 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/10/2017 01:04 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RUGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, a sign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CMG MORTGAGE, INC., WHOSE ADDRESS IS 3160 CROW CANYON ROAD, SUITE 400, SAN RAMON, CA § 45 33 9000 (888)262-0450, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/26/2016, and made by FVERARDO ALCAUTER AND MARIA G. ALEJANDRE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS and recorded 05/02/2016 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 1615439053**.

Upon the property situated in said State and County as 1.107. fully described in said Mortgage or herein to wit:

LOT 40 IN BLOCK 20 IN H.O. STONE AND COM? ANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK CC UNITY, ILLINOIS.

Tax Code/PIN: 15-04-117-039-0000

Property is commonly known as: 1601 N 40TH AVE, STONE PARK, iL 50165.

Dated this 10th day of February in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS

JESSICA BARRERES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pay reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of February in the year 2017, by Jessica Barreres as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 10/13/2020

SHEILAH MORRIS Notary Public - State of Florida My Commission #GG 38533 Expires October 13,2020

-10/4/5

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENAV 397846941 DEFAULT MIN 101012900001384810 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081702-03:27:21 [C-1] EFRMIL1





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