UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1704106056 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/10/2017 09:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ROBERT L CAPIZZI AND ANNA M CAPIZZI to MORTGAGE ELECTRONIC F.F.GISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, 1TS SUCCESSORS AND ASSIGNS, dated 09/28/2010 and recorded on 10/07/2010, in Book N/A, at Page N/A, and/or Document 1028055077 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge the it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 10-33-434-019-0000

Property Address: 6775 N LAPORTE AVE LINCOLNWOOD, IL 60712

Witness the due execution hereof by the owner and holder of said mor gage on 02/09/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C.

Angela Williams Vice President

State of LA Parish of Ouachita

C/O/A/S O/F/ On 02/09/2017, before me appeared Angela Williams, to me personally known, who did say that he she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1103948086

MANAGE . OF THE

MIN: 100031200010505045

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1103948086

Exhibit A

LOT 1 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 6 IN LINCOLNWOOD TOWERS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1941 AS DOCUMENT 12636206 IN COOK COUNTY, ILLINOIS. SHILL NG TL. IN COOK COUNTY CLERK'S OFFICE