

UNOFFICIAL COPY

Doc#: 1704106077 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/10/2017 09:40 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
Jose Trujillo
Dawn Trujillo
32W492 Army Trail Road
Wayne, IL 60184-2129

FOR RECORDER'S USE ONLY

~~This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by~~ When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

806 29211

2788779-01

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Jose Trujillo and Dawn Trujillo, 32W492 Army Trail Road, Wayne, IL 60184-2129, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of February, 2012, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1206208073, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

THE EAST 1/2 OF LOT 140 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT #2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-29-404-009-0000
Address(es) of premises: 10500 SCHUBERT AVENUE, MELROSE PARK, IL 60164

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

LOAN NO. 3919618970

Witness Our hand and seal, this 2ND day of FEBRUARY 2017

By: Laura E Turner (SEAL)

LAURA TURNER, LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D STARK

STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 2ND day of FEBRUARY, 2017, before me, the undersigned Notary Public, personally appeared LAURA TURNER and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jaclyn M Reichel Residing at ILLINOIS

LASER PRO Lending, Ver. 5.57.00.004 Copr. Harland Financial Solutions, Inc. 1997, 2012. All Rights Reserved. - IL L:PLICFILPLURELEASE.CFC TR-64771 PR-5



Property of Cook County Clerk's Office