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Doc#: 1704115047 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/10/2017 09:50 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ELIA BARRIGA

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10082096667370512 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4607450RL1  +

Loan#: 9701042393

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PAWEL DAWIDOWICZ AND SYLWIA SOBCZYK; HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **JUNE 10, 2015** Recorded on: **JUNE 24, 2015** as Instrument No. **1517508230** in Book No. --- at Page No. ---

Property Address: **1529 N ARLINGTON HEIGHTS RD, ARLINGTON HEIGHTS, IL 60004-3969**
County of **COOK**, State of **ILLINOIS**
PIN# **03-20-111-029-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 9701042393 Srv#: 4607490RL1
Page 2

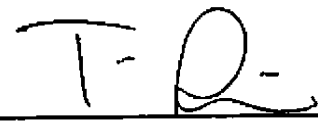
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 31 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

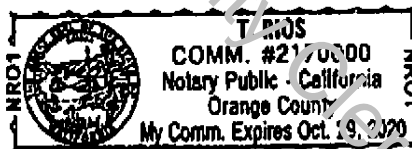
By: 
Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On JAN 31 2017 before me, T. Rios, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): T. Rios



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Exhibit A

PARCEL I:

UNIT 1529 D (LOT 6)

THAT PART OF LOT 6 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1962 AS DOCUMENT NUMBER 18607337, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 6, A DISTANCE OF 93.93 FEET, THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 11.18 FEET FOR THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE NORTH 00 DEGREES 18 MINUTES 01 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS SOUTHERLY AND NORTHERLY EXTENSIONS, A DISTANCE OF 58.26 FEET, THENCE SOUTH 89 DEGREES 43 MINUTES 07 SECONDS EAST, A DISTANCE OF 25.05 FEET, TO THE NORTHERLY EXTENSION OF THE EAST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING, THENCE SOUTH 00 DEGREES 17 MINUTES 26 SECONDS WEST, ALONG THE EAST FACE OF SAID BUILDING AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS, A DISTANCE OF 58.28 FEET, THENCE NORTH 89 DEGREES 39 MINUTES, 39 SECONDS WEST, A DISTANCE OF 25.06 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I AS DEFINED IN THE DECLARATION FOR 12 OAKS AT NORTH ARLINGTON TOWNHOMES DATED SEPTEMBER 24, 2003 AND RECORDED OCTOBER 15, 2003 AS DOCUMENT NUMBER 1328818158, FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREAS AS DEFINED IN SECTION 2.04 OF THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

03-20-111-029-0000

1529 N. ARLINGTON HEIGHTS RD., UNIT D, ARLINGTON HEIGHTS, IL 60004

Service #4607490RL1