# UNOFFICIAL CO

Doc#. 1704115090 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/10/2017 10:37 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0377995113

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILLIAM POWELL to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/15/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, in **Document # 111/1411003**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-05-206-002-0000

Property is commonly known as: 145 E COUNTY LINE RD. BARRINGTON, IL 60010-0000.

Dated this 10th day of February in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, DIC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397854049 MIN 100196399001486578 MERS PHONE 1-888-679-6377 MERS Mailing Addr ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T091702-12:21:33 [C-2] ERCNIL1

\*D0021737708\*

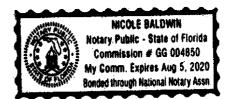
# **UNOFFICIAL COPY**

Loan #: 0377995113

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of February in the year 2017, by Alisandra Cogswell as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397854049 MIN 100196399001486578 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T091702-12:21:33 [C-2] EF CNUL1

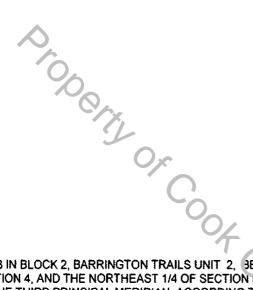




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# **UNOFFICIAL COPY**

### Exhibit A



LOT 3 IN BLOCK 2, BARRINGTON TRAILS UNIT 2, 3EING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, AND THE NORTHEAST 1/4 OF SECTION 5, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972883.