

UNOFFICIAL COPY

Doc#: 1704115037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/10/2017 09:41 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
Nathan C. Harrell
1249 W MELROSE ST UNIT 1W
CHICAGO IL 60657

FOR RECORDER'S USE ONLY

80629204

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Drive
Bloomington, IL 60108

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

2788708-01

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~REUSE~~, **RELEASE, CONVEY, and QUIT CLAIM** unto Nathan C. Harrell, 625 W Wrightwood 317, Chicago, IL 60614, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th Day of June, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0715842240*, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT NO. 317 AND P-4 IN THE 625 WRIGHTWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN SWIFT'S SUBDIVISION OF LOT 17 IN COUNTY CLERK'S DIVISION OF OUT LOT "S" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0630717174, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0630717114.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-313-020

Address(es) of premises: 625 W WRIGHTWOOD APT.317 CHICAGO, IL 60614

*SUBORDINATION OF MTG DATED 12/07/2012 AS DOCUMENT NO. 1303957606

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 04915041270

(Continued)

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Witness Our hand and seal, this 1ST day of FEBRUARY 2017

By: Laura E Turner (SEAL)

LAURA TURNER, LN SVC SP (Name & Title)

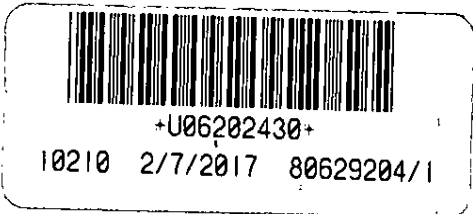
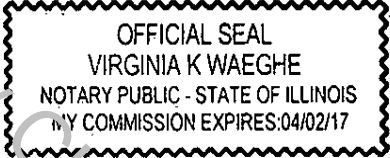
~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D-STARK.~~

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 1ST day of FEBRUARY, 2017, before me, the undersigned Notary Public, personally appeared LAURA TURNER and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Virginia K Waeghe Notary at ILLINOIS

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Property of Cook County Clerk's Office